| | 76 | |
|--|--|--|
| This nstrament was prepared by | This Form furnished by: | |
| (Name) COURTNEY H. MASON, JR. | _ Cahaba Title. Inc. | Policy Issuing Agent f |
| (Address) BIRMINGHAM. AL | Highway 31 South at Valleydale Roa P. O. Box 689 Pelham, Alabama 35124 | Safeco Title Insurance TELEPHONE: 988-5600 |
| WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINS | ER TO SURVIVOR- | <u></u> |
| STATE OF ALABAMA SHELBY COUNTY | ALL MEN BY THESE PRESENTS. | |
| That in consideration of THIRTY-THOUSAND | AND NO/100TH (\$30,000.00)- | |
| to the undersigned grantor or grantors in hand | paid by the GRANTEES herein, the | ne receipt whereof is acknowledged, we, |
| MICHAEL EUGENE KEY AND WIFE, CAROLY (herein referred to as grantors) do grant, bargain DONALD RAY FORTENBURY AND WIFE, CAR | n, sell and convey unto | |
| (herein referred to as GRANTEES) for and during of them in fee simple, together with every conting SHELBY | • | • |
| in | County, Alabama to-wit | :: |
| Page 32 | | |
| | | |
| SEE ATTACHED EVHIRIT | | |
| SEE ATTACHED EARLEST | "A" FOR LEGAL DESCRIPTION | |
| \$24,000.00 of the above-recited pursuingly herewith. | chase price was paid from a | mortgage loan closed |
| GRANTEES' ADDRESS: Route 1, Box 95 | -C. Montevallo, Alabama 351 | 15 |
| The state of the s | o, noncevalle, nicouna 351 | |
| | | |
| | | |
| | - ∹ | |
| | | |
| | | |
| | | |
| | | |
| TO HAVE AND TO HOLD to the said GRA then to the survivor of them in fee simple, and to remainder and right of reversion. | NTEES for and during their joint live the heirs and assigns of such survivo | ves and upon the death of either of them, or forever, together with every contingent |
| And I (we) do for myself (ourselves) and for my their heirs and assigns, that I am (we are) lawfully | y (our) heirs, executors, and administrates: | rators covenant with the said GRANTEES, |
| unless otherwise noted above; that I (we) have a gothers, executors and administrators shall warrant at | ed right to sell and convey the same as | aforesaid: that I (we) will and my (our) |
| against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereu | nto set OUT hand(s) and | seal(s), this 27th |
| day of September 8. | 4 | |
| WITNESS: | <i>A</i> A | |
| | (Seal) Michael | Eusane Key (Seal) |
| | (Seal) MICHAEL EUGE | Stone Kuy (Seal) |
| | | |
| | (DESI) | (Seal) |
| STATE OF ALABAMA | _ | |
| SHELBY COUNTY | General Acknowledg | ment |
| I, THE UNDERSIGNED | a Notary Pi | iblic in and for said County in said State |
| hereby certify that MICHAEL EUGENE KEY A! | ND WIFE, CAROLYN STONE KEY | i |
| whose name S ARE signed to the | foregoing conveyance, and who ARE | known to me, acknowledged before me |

Form ALA-31

on the day the same bears date.

on this day, that, being informed of the contents of the conveyance ..

Given under my hand and official seal this 27TH day of

SEPTEMBER

THEY HAVE

A. D., 19....

..... executed the same voluntarily

EXHIBIT "A"

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 22, Township 21 South, Range 3 West, more particulaly described as follows: Commence at the Northeast corner of NW 1/4 of NW 1/4 of said Section 22, Township 21, Range 3 West and run thence Westerly along the North boundary of said 1/4 1/4 section 437.32 feet to a point of beginning of the land herein conveyed; said point of beginning being the Northwest corner of the Robert Cooper and wife, Becky Cooper lot; thence turn an angle of 90 deg. to the left and run thence 208.71 feet in a Southerly direction and parallel with the East boundary of said 1/4 1/4 section to a point; thence turn an angle of 90 deg. to the right and run thence Westerly 208.71 feet to the East boundary of a proposed street; thence turn an angle of 90 deg. to the right and run thence Northerly along the East boundary of said street and parallel with the East boundary of said 1/4 1/4 section 208.71 feet to a point; thence turn an angle of 90 deg. to the right and run thence Easterly along the North boundary of said 1/4 1/4 section 208.71 feet to the point of beginning.

Also,
A part of the NW 1/4 of NW 1/4 of Section 22, Township 21 South, Range
3 West, more particularly described as follows: Commence at the NE
corner of the NW 1/4 of NW 1/4 of said Section 22, Township 21, Range
3 West and run thence Westerly along the North boundary of said 1/4
1/4 section 228.71 feet to the point of beginning; thence turn an
angle of 90 deg. to the left and run thence Southerly 208.71 feet;
thence turn an angle of 90 deg. to the right and run in a Westerly
direction 208.71 feet; thence turn an angle of 90 deg. to the right and
run parallel with the East line of said 1/4 1/4 section a distance
of 208.71 feet to a point on the North line of said 1/4 1/4 section;
thence turn an angle of 90 deg. to the right and run in an Easterly
direction along the North line of said 1/4 1/4 section a distance of
208.71 feet to the point of beginning; being situated in Shelby
County, Alabama.

1981 OCT -1 PH 12:08

1981 OCT -1 PH 12:08

1900 1003-827

1000

1000

MK CK

