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|---|--|--------------------------------------|---|
| This in | strument was prepared by | NO TIPLE SEA | - |
| (Name) | Courtney H. Mason, Jr. | | |
| | ss) P.O. Box 360187. Birmingha 35236-018 | | SEND TAX NOTICE TO: Jack R. Ferrante 2018 Dianne Lane |
| Alabaster, Alabama 35007 Corporation form warranty deed, joint tenants with right of survivorship | | | |
| | | | |
| STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, | | | |
| That in consideration of Seventy Thousand and no/100th Dollars (\$70,000.00) | | | |
| (herein i | ndersigned grantor, Scott and William Scott and William referred to as GRANTOR), in hand paid by these presents, grant, bargain, see | he GRANTEES herein, the | a corporation receipt of which is hereby acknowledged, the |
| | Jack R. Ferrante and wife, | | • |
| (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in | | | |
| | Shelby | County, Alabama | a to-wit: |
| | Lot 28, according to the strecorded in Map Book 7 pag County, Alabama; being sit | bate Office of Shelby | |
| 726 | Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. | | |
| 33 略 | \$65,000.00 of the above remortgage loan closed simul | cited purchase p taneously herewi | rice was paid by a th. |
| BOOK 0.03 | INSTRICT - 1 AM 9: 06 1984 OCT - 1 AM 9: 06 | Dec 2500 | |
| TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, | | | |
| that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. | | | |
| IN I | WITNESS WHEREOF, the said GRANTOR, by it thorized to execute this conveyance, has hereto | ≠ President, | |
| ATTEST: | | /_ # · | d Williams Company, Inc. R. Williams Vice-President |
| STATE O | F ALABAMA) | - Oackte | ** *** *** *** *** ******************* |
| I, | the undersigned | | a Notary Bublic in and for and Co. |
| _ | by certify that Jackie R. Williams | nd Williams Commence | a Notary Public in and for said County in said |
| a corporat | tion, is signed to the foregoing conveyance, an | d who is known to me, ac | knowledged before me on this day that, being |
| informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarity for and as the act of said corporation, | | | |

Given under my hand and official seal, this the 27th day of

19 84 Septemb

Notary Public

Form ALA-33

My Commission Expires April 9, 1987.