

STATE OF ALABAMA, )  
Shelby County. )

ss:

80

ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Judy P. Burns to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL 003, page 831, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 28th day of September, 1984.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY

By: Susan E. Shirley  
Its Assistant Secretary

By: [Signature]  
Its Vice President

STATE OF ALABAMA, )  
JEFFERSON County. )

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatley, Davin & Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 28th day of September, 1984.

[Signature]  
Notary Public

(Seal)

My Commission expires: 5/28/87

This instrument was prepared by  
Grace M. Leo, Agent for Stockton,  
Whatley, Davin & Company  
2545 Highland Avenue  
Birmingham, Alabama 35205

1984 OCT -1 PM 12:46  
Rec. 260  
Ind. 100  
350

BOOK 003 PAGE 837