(Name) _

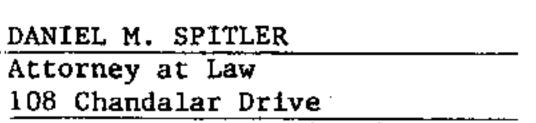
(Address) ___

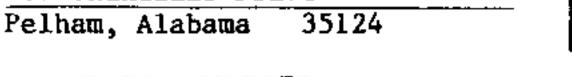
This Form furnished by:

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SAFECO Title Insurance Company

Highway 31 South at Valleydale Rd., P.O. Box 689 Palham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for





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STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of --- FOUR THOUSAND, ONE HUNDRED, SIXTEEN AND 25/100 DOLLARS (\$4,116.25) ----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

DIANE E. PETERSON

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

SHERWOOD STAMPS

all of my undivided interest in

(herein referred to as grantee, whether one or more)/the following described real estate, situated in Shelby County, Alabama, to-wit:

> The NE 1/4 of the NW 1/4 of Section 32, Township 18, Range 2 East; Less and Except property conveyed for Highway right of way. Situated in Shelby County, Alabama.

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Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 138 page 28 in Probate Office.

Right-of-Way granted to Shelby County by instrument recorded in Deed Book 157 page 389 in Probate Office.

This property does not constitute the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee. his. her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) day of September 1984	
Deed TAX 4.50 1984 OCT -1 All 11: 26 Jud 1:00 1984 OCT -1 All 11: 26 (SEAL)	Diane E. Peterson (SEAL)
8,00 (SEAL)	(SEAL)
(SEAL)	(SEAL)

STATE OF ILLINOIS

COUNTY

COUNTY

General Acknowledgment

I, Diane & Peterson) the undersigned, BeRNAdINE Lewis a Notary Public in and for said County, in said State, hereby certify that Diane E. Peterson.

whose name(s). 15" signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance. She executed the same voluntarily on the day the same bears date.

Form Al