| THE STATE OF ALABAMA JEFFERSON COUNTY |) |
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| THE STATE OF ALABAMA) JEFFERSON COUNTY) | |
|---|---------------------|
| 1095 | |
| For valuable consideration in hand paid to the undersigned, Mortgage Corpo of the South, an Alabama Corporation, by Norwest Mortgage, Inc. | ration |
| | |
| the receipt whereof is hereby acknowledged, the undersigned does hereby grant bargin, sell, convey and assign unto Norwest Mortgage, Inc. | |
| that certain mortgage executed by Larry J. Glover and wife, Carol D. Glover | |
| bearing date of the 20 day of July , 19 and recorded in Volume 452 Page 795 of the mortgage records in Office of the Probate Judge of Shelby , Alabama, together the debt thereby secured and the property therein described. | 84 n the with |
| | |
| IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this into to be executed by Geraldien J. Ford its Marketing Officer, who is thereunto duly authorized, and of said Company attested by Ruby C. Herrington, its Assistant, | <u></u> _ |
| On Dank Co. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | the seal |
| Secretary to be hereunto affixed, on this the 10 day of 1984. | |
| STATE OF ALATER LINOPTGAGE CORPORATION OF THE SOU INSTRUMENT WHEN BY THE LAND DOTALL | TH |
| 1984 SEP 28 PH 12: 10 | |
| ATTESD: RECORDING FEES | |
| Recording Fee S 2.50 Assistant Secretary Recording Fee S 1.00 | 2 |
| Index Fee | |
| THE STATE OF ALABAMA) JEFFERSON COUNTY) | |
| I, Mary E. Bowden, a Notary Public in and forcements in said state hereby certify that Geraldine J. Ford | or said |
| whose name as <u>Marketing Officer</u> of Mortgage Corporation of the same accorporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | |
| Given under my hand and official seal this 10 day of August This instrument was prepared by: | ,19 <u>84</u> |
| Margaret A. Parker Mortgage Corporation of the South 2119 6th Avenue North MY COMMISSION EXPIRES DECEMBER 19, 19 | lic 87 |
| Brimingham, Alabama 35203 MCS#147073 CA-24-AL Assign, of Mtg. | |