STATE OF ALABAMA
COUNTY OF SHELBY

1049

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 21st day of ___September___, 19 84 , by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and ___NORWEST MORTGAGE, INC., an Iowa Corporation___ called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/~~Clerk of the Circuit Court~~ of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Paul D. Wingate and Debra S. Wingate, Husband and wife	August 30, 1984	454	769

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 21st day of September , 19 84 .

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER

ATTEST:

Betty L. Hooper
Betty L. Hooper
Secretary

BY: _Albert B. Way_
Albert B. Way, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 21st day of September , 19 84 .

Notary Public
Notary Public

MY COMMISSION EXPIRES JULY 29, 198_
My Commission Expires:

THIS INSTRUMENT PREPARED BY:

Sue D. Watts
MOLTON, ALLEN & WILLIAMS
P. O. BOX 10025
Birmingham, Al 35202-0025

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 SEP 28 AM 9 31

Judge of Probate
JUDGE OF PROBATE

RECORDING FEES

Recording Fee $ 2.50
Index Fee 1.00
TOTAL $ 3.50

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