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THIS INSTRUMENT PREPARED BY:

Cynthia A. Aldridge
The Harbert-Equitable Joint Venture
Post Office Box 1297
Birmingham, AL 35201

STATE OF ALABAMA)

COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by NATTER PROPERTIES, INCORPORATED on November 10, 1983, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 439, Page Nos. 742-746, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 17th day of September, 1984.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

Cindy Aldridge

BY: W.H. Rossman
Its: Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that W.H. Rossman whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974 is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 17th day of September, 1984.

Cynthia A. Aldridge
Notary Public

My commisison expires: _____

MY COMMISSION EXPIRES FEBRUARY 3, 1986

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 SEP 28 AM 9:30

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Return to
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

JUDGE OF PROBATE