

This instrument was prepared

by: Dale Corley  
2100 16th Avenue So.  
Birmingham, Alabama 35205

STATE OF ALABAMA )  
Shelby COUNTY ) ss:

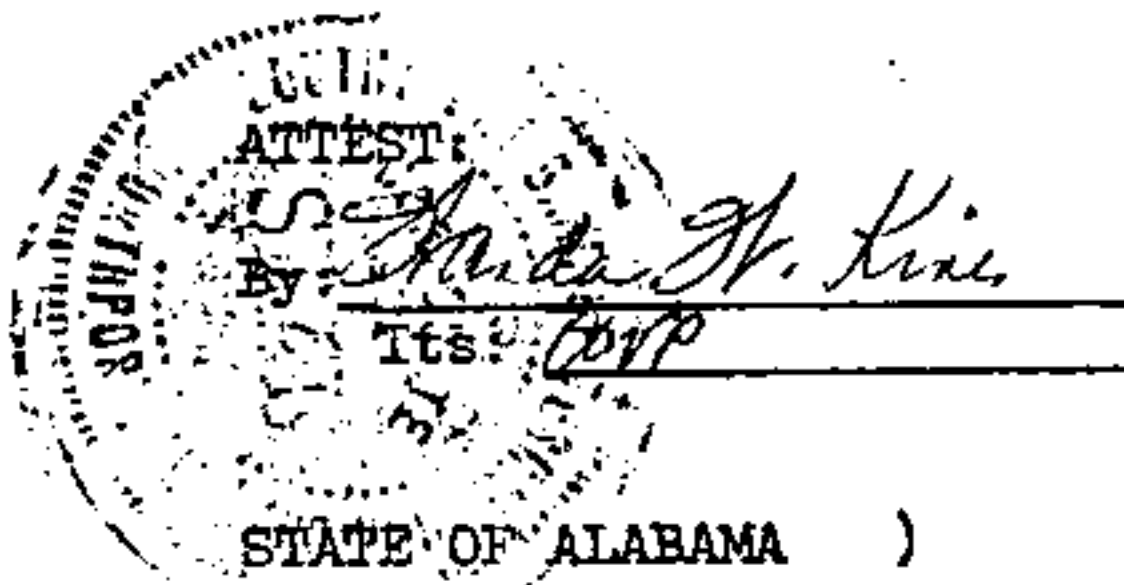
1093

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Tuscaloosa County does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by Don R. Harden and wife, Adelia S. Harden to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 003, Page 643, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of September 1984.



SouthTrust Bank of Tuscaloosa County

By: Hayne McSahay  
Its: President

STATE OF ALABAMA )  
Tuscaloosa COUNTY ) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hayne McSahay, whose name as President of SouthTrust Bank of Tuscaloosa County, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of September 1984.

Sandra B. Brown  
Notary Public

My Commission expires: 12/20/84

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT TO BE  
1984 SEP 28 AM 11:26

Thomas P. Henderson, Jr.  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |