

(Name) Timothy F. Walker
Post Office Box
 (Address) Columbiana, Alabama 35051

*Consideration
\$500.00*

999

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lewis B. Walker and wife, Imogene T. Walker
 (herein referred to as grantors) do grant, bargain, sell and convey unto
Timothy F. Walker and wife, Onadean W. Walker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the SW corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8, Township 21 South, Range 1 West, and run along said forty acre line North 85 deg. 30 min. East 661 feet to the point of beginning of the land herein conveyed; thence continue along said forty acre line North 85 deg. 30 min. East 200 feet to the West line of Elyton Road; thence along said road North 46 deg. 30 min. West 222 feet; thence South 16 deg. 30 min. West 141.8 feet to the point of beginning.

Also,
 N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
 N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
 8 acres in Northwest corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and
 8 acres in Southeast corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, being more particularly described as begin at the Southeast corner of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and run North 528 feet; thence West 660 feet; thence South 528 feet; thence East 660 feet to point of beginning; all being situated in Section 2, Township 22, Range 1 West, Shelby County, Alabama.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 25th

day of September, 19 84

WITNESS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 (Seal)
 1984 SEP 27 AM 9:09
 (Seal)
 JUDGE [Signature] (Seal)

Deed TAX .50
Rec 2.50
Ind 1.00
4.00

Lewis B. Walker (Seal)
 Lewis B. Walker

Imogene T. Walker (Seal)
 Imogene T. Walker

STATE OF ALABAMA }
 SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lewis B. Walker and wife, Imogene T. Walker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of September, A. D., 19 84.

Mike T. Atchison
Attorney
Post Office Box 822
Columbiana, Alabama 35051

Janet F. Parson
 Notary Public.