

1013
PARTIAL RELEASE

FLB NO. 215320-31

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Paul B. Smith, Jr. and Louise W. Smith, recorded in Book 334, Page 659, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the Southeast corner of the North half of Fractional "B" of Section 12, Township 24 North, Range 12 East, in Shelby County, Alabama; thence run North 73° 00' West a distance of 874.3 feet to the point of beginning; thence continue North 73° 00' West along the fractional section line a distance of 692 feet to the Southwest corner of said fractional section; thence run North 2° 30' West a distance of 600 feet to a point; thence run South 69° 30' East a distance of 916 feet to a point; thence run South 78° 45' East a distance of 101 feet to a point on the West right of way of Shelby County Road No. 18; thence run South 1° 45' East along the West R.O.W of said road a distance of 150 feet to a point; thence run South 86° 00' West a distance of 340 feet to a point; thence run South 14° 00' East a distance of 270.3 feet to the point of beginning. Lying in the North half of Fractional "B" of Section 12, Township 24 North, Range 12 East in Shelby County, Alabama and containing 10 acres, more or less.
"EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMIAN IN FULL FORCE AND EFFECT."

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama, under a duly recorded power of attorney, has affixed its signature this 19th day of September, 19 84.

FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: William C. Hopewell
Its Vice President

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF Alabama
COUNTY/PARISH OF Talladega

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 SEP 27 AM 9:58

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of September, 19 84.



Edna Carpenter
Edna Carpenter Notary Public

This instrument prepared by:
William C. Hopewell
FLBA of Gadsden
Talladega, Alabama 35160

Rt 1 Box 327
Montevallo, Al. 35115