

STATE OF ALABAMA  
JEFFERSON COUNTY

1019  
MORTGAGE AMENDMENT

The mortgagors, Frank Smith and wife, Diane Smith, in and for the Valuable Consideration of the release of by United Companies Mortgage of Alabama, Inc., the mortgage from that certain mortgage, dated ~~XXXX~~ March 29, 1984 in Real Volume 451 Page 728, the following described real property, located in Shelby ~~XXXX~~ County, Alabama.

VIZ:

Lot 15, according to the survey of Quail Run, Phase III as recorded in Map Book 7, page 159, in the Probate Office of Shelby County, Alabama.

That in and for Consideration of the above release the Mortgagors, Frank Smith and wife, Diane Smith, do Grant, Bargain, Sell and Convey to United Companies Mortgage of Alabama, Inc., in Substitution for Parcel I described above with all Appurtenances, the following described real estate, Situated in Shelby County, Alabama.

VIZ:

Lot 24, according to the Survey of Quail Run, Phase 1, as recorded in Map Book 7, page 22, in the Probate Office of Shelby County, Alabama.

Said conveyance to be for the duration of that certain mortgage entered into being between the mortgagee, dated ~~XXXX~~ March 29, 1984 and record in Real Volume 451 Page 728 in the Office of the Judge of Probate of Jefferson County, Alabama. This conveyance to Secure the repayment of that debt entered into, wherein the mortgagors became indebted to mortgagee by Promissory Note dated ~~XXXX~~ March 29, 1984

*Preferred Research*

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conveyance and substitution is to amend that certain mortgage recorded in Real Volume 451 , Page 730 and is intended to release that previously described property designated as Parcel I from said mortgage and substitute that previously described property designated herein as Parcel 2 for Parcel I. It is expressly understood that said Parcel 2 property shall be subject to all conditions, terms, definitions, powers and terms what so ever contained in that certain mortgage dated ~~XXXXX~~ March 29, 1984 and recorded in Real Volume 451 , Page 731 , in the Office of the Judge of Probate of Jefferson County, Alabama.

Mortgagors expressly warrant that the previously described Realty, that has been designated herein as Parcel 2, is free and clear of all lines and encumbrances.

Dated this the 29th day of March , 1984.

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 1.00  
TOTAL \$ 6.00  
STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED  
1984 SEP 27 AM 10:31  
JUDGE OF PROBATE

Franklin Dean Smith (LS)  
Diane Smith (LS)

STATE OF ALABAMA  
JEFFERSON COUNTY

Before me, the undersigned, personally appeared and wife, who being dully sworn, acknowledge that they executed the above Mortgage Amendment on the day the same bears date. Dated this the 29th day of March , 1984.

Sharon M. Bailey  
NOTARY PUBLIC

