

THIS INSTRUMENT PREPARED BY:

Cynthia A. Aldridge
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201

REAL 537 PAGE 205

850
3250
41.00

1/2 to Jeff
1/2 to Shelby

Bessemer

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of THIRTY TWO THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$32,500.00) in hand paid by TRENT CORPORATION, INC. (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama and Jefferson County, Alabama:

Lot 711, according to the survey of Riverchase Country Club Seventh Addition Residential Subdivision, as recorded in Map Book 8, Page 176, in the Office of the Judge of Probate of Shelby County, Alabama, and in Map Book 140, Page 18, in the Office of the Judge of Probate of Jefferson County, Alabama.

Such land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1984.
2. Mineral and mining rights not owned by GRANTOR.
3. Any applicable zoning ordinances.
4. Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, and recorded in Real Volume 348, beginning at Page 49, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division, as amended by Amendment No. 1 recorded in Real Volume 348, beginning at Page 822, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division, except as follows:

- a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

Atlas Auto Sales
C. Anthony Shelton
4008 Bessemer Super Hwy.
Bessemer, Al. 35020

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"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
7. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2,200 square feet of finished floor space on a one-story home or a minimum of 2,500 square feet of finished floor space on a multi-level (two-story, split-level, split foyer, one-and-one-half story) home, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.

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TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 8th day of August, 1984.

THE HARBERT-EQUITABLE JOINT VENTURE

Witness:

Terri L. Medley

Witness:

Cindy Aldridge

BY: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

BY: Donald L. Burton *DL*
Its Assistant Vice President

BY: HARBERT INTERNATIONAL, INC.

BY: W. H. [Signature]
Its Vice President

STATE OF Georgia ,
COUNTY OF Fulton ,

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I, Pamela Brown Reese, a Notary Public in and for said County, in said State, hereby certify that Donald J. Bates, whose name as Assistant Vice President of The Equitable Life Assurance Society of the United States, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 30th day of July, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
IN THE OFFICE OF THE
CLERK OF THE COURT
1984 SEP 27 PM 2:31

Rec 7.50
Ind 1.00
8.50

Pamela Brown Reese
Notary Public

My commission expires:

Notary Public, Georgia, State at Large
My Commission Expires Aug. 10, 1987

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84 AUG 28 AM 11 02

3250
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF Shelby ,

I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that Dr. N. Rossman, whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 24th day of August, 1984.

Cynthia A. Aldridge
Notary Public

My commission expires:

My Commission Expires January 3, 1986

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