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	the state of the s			<del> </del>
FFICIAL BOND	1026			-1250 pronue (
THE STATE	OF ALABAMA,	SHELBY	COUNTY	
	Edith F.	Hallmark		
Know all Men by these Present	is, That we,	····		
and Fireman's	Fund Insurance Compan			
•				
	are held and	firmly bound up	nto the State of Ala	bama in th
Two Thousand and	no/100	(2,0	00.00) =====	Dolla
or the payment of which, well ninistrators, and assigns, firmly b	y these presents.			
Sealed with our scals, and d	ated this 27th day of _	September		. 197 <u>84</u>
The Condition of the above Oblig	ation is such:			
That whereas the above boy	ind	<u></u>		was, (
he 27th of Sej	1984 otember www.	was duly	y appointed to the	ne
heday of	- Park		TATE AT LARGE	
Office of Notary Public	in P	recinct No	in and for	SRIG VEODU
		X Edith	18/27/	(L.
	(L. S.)	Fireman's : Sue Walton	Fund Ir surance Co	mpany,,
<u></u>	(L. S.)	Attorney		(L
<u></u>	(L. S.) ecord this day of .	September	Contraction of the Contraction o	19x 84
Approved and ordered of r	_ 1/1	mas A	Suow den fa su	dge of Prob
			OAT	H OF OFF
Shelby Co	(	TE COURT		
Edith F. Hallmark	و ما ما ما	aly swear that I	will support the Cor	nstitution of
United States and the Constitution will faithfully and honestly disc		long se T é	COLUMN A CILIZED INC	rcoi, and ii
whiting So halo me God	<u> </u>	dithet.	Sallma	<u> </u>
Sworn to and subscribed b	efore me this 27th day	of september	suouden fis	r_84 udge of Pro
	Probate this 27 day	of Seht	inter 197	34.
Filed in office of Judge of	Probate this day	·	٠	/ ludge of Pro

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