

E#223049 Jere M. & G. H. Kitchens

954
MAL 2508 PAGE 88

STATE OF ALABAMA)
JEFFERSON COUNTY)

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Federal Savings & Loan Association

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Real Property~~) mortgage executed by Jere M. Kitchens and wife, Gail H. Kitchens

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 417 Page No. 333 (and assigned to First American
Federal Savings & Loan Association
in Real Book No. 43 Page 482) and the undersigned does further hereby release and
satisfy said mortgage.

STATE OF ALABAMA)
JEFFERSON COUNTY)
MAL 2508 PAGE 88
APR 17 10 27 AM '84

In Witness Whereof, the undersigned, First American Federal Savings & Loan Association
has caused these presents to be executed this 25th day of April, 19 84

First American Federal Savings & Loan Association

By: Michael C. Nivens
Its Senior Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)
HARRISON

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Michael C. Nivens whose name as Senior Vice-President of
said assignee, a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of April, 19 84.

PROBATE-72

This instrument was prepared by
Sandra Watkins
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

Marsha Burns
Notary Public

My commission expires 8-19-84.

Corvette, New

BOOK 003 PAGE 379

STATE OF ALA. DEPOSED.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 SEP 26 AM 9:36

Thomas P. Lawrence
JUDGE OF PROBATE

CERTIFIED COPY

RECORDING FEES	
Recording Fee	\$ 5.00 -
Index Fee	1.00
TOTAL	\$ 6.00 -

State of Alabama
Jefferson County

I, the Undersigned, as Judge of the Court of Probate,
in and for said County, in said State, hereby certify that
the foregoing is a full, true and correct copy of the instru-
ment with the filing of same as appears of record in this
office in Vol. 2508 Record of REAL
on page 88

Given under my hand and official seal, this the 25th
day of SEPTEMBER 1984

Thomas P. Lawrence
Judge of Probate

