| | | | ļ <u>. </u> | |
|--|--|-----------------------------------|--|---|
| This inst | rument was prepared by | 945- | | SEND TAX NOTICE TO: |
| (Name)_ | Courtney H. Mason Jr. | 943 | | Edward J. Kovalchick Jr. |
| (Address |) 2032 Valleydale Road | <u> </u> | | |
| WARRAN | TY DEED, JOINT TENANTS WITH RIGI | HT OF SURVIVORS | НІР | <u> </u> |
| STATE O | F ALABAMA | | | |
| She | LINY COUNTY KNOW AL | LL MEN BY THESE | PRESENTS, | |
| That in co | neideration of Seventy-Eight Tho | ousand Four Hur | ndred Eighty-One a | nd no/100 DOLLARS |
| to the und | lersigned grantor or grantors in hand paid Courtney H. Mason Jr. and | _ | | eof is acknowledged, we, |
| (herein ref | ferred to as grantors) do grant, bargain, se | ell and convey unto | | |
| herein rei | Edward J. Kovalchick Jr. ferred to as GRANTEES) as joint tenants | | | |
| | Shelby | County | | 1.0 |
| | Lots 20, 21, in Block 1, according the town of Alabaster, A Probate Office of Shelby Co. 1/4 of Section 35, Township | labama, as rec unty. Alabama: | orded in Map Book being situated i | 3, Page 34, in the n the SE 1/4 of the SE |
| | Parts of Lots 22 and 23, B Alabaster, Alabama, as reco Judge of Probate of Shelby as follows: | orded in Map Bo County, Alabam | ok 3, page 34, in a, being more par | the Office of the ticularly described |
| 8年284 | Beginning at the southwest corner of said Lot 22, run in an easterly direction along the south line of said Lot 22 for a distance of 42.68 feet; thence turn an angle to the left and run in a northerly direction for a distance of 100.00 feet to a point on the north line of Lot 23 being 42.68 feet east of | | | |
| westerly direction along the north line of Lot 23 for a distance of 42.68 to the northwest corner of said Lot 23; thence turn an angle to the left run along the west line of said Lot 23 and 22 for a distance of 100.00 fe | | | | |
| E | Subject to current taxes, | | | |
| | | | | |
| | \$40,000.00 of the purchase closed simultaneously here | | above was paid fo | rom a mortgage loan |
| | HAVE AND TO HOLD to the said GRAN | _ | _ | |
| heirs and wise note | ix(we) do for myxsix(ourselves) and for a assigns, that \time\times(\times) have a good right to se ators shall warrant and defend the same to | d in fee simple of sai | d premises; that they are f me as aforesaid; that K(we | ree from all encumbrances unless other) will and Wiy (our) heirs, executors and |
| | WITNESS WHEREOF, We here | | hand(s) and seal(s), | this 20th |
| day of | September 19 | 84 | | |
| WITNESS | September September I CERTIFY THIS INSTRUCTOR OF THE | e i Tra | | |
| L / | INSTRUCTION THE | | 1/1/1 | (Seal) |
| Dec | 3.50 1984 SEP 25 AM 9 U | 6 (Seal) | Courtney H. | Mason T. (Seal) |
| Jund | Hd.00 Lee Mt.002 | • • | Carglyn B. M | ason (Seal) |
| <u> </u> | JUNGE : FIREWAY | (Seal) | | (Seal) |
| STATE O | F ALABAMA | | | |
| Shel | by COUNTY | | General Acknowledgmen | t |
| I, | the undersigned | | , a Notary Public | e in and for said County, in said State, |
| hereby ce | rtify that Courtney H. Mason Jr. | and wife, Car | | |
| whose na | me ^S signed to t | the foregoing convey | | known to me, acknowledged before me |
| | y, that, being informed of the contents of | the conveyance | Water C. T. | executed the same voluntarily |
| | y the same bears date. en under my hand and official seal this | 20th day of | September | A. D., 19 84 |
| GIV | en knoet my namo and official seaf this | 20th day of | S. Francis | |
| Form 31. | \ | | The state of the s | Notary Public. |
| | | | | T. M. Rus |
| | | | The at & | Transferier, |

Section of the sectio

MATERIAL CONTRACTOR