			BENDIAX NOTICE TO:	
			(Name) Gloria Not	oles
			325 West C	ollege Street
		95-7	(Address) <u>Columbiana</u>	<u>Alabama 35051</u>
This instrum	ent was prepared by	*		
(Name)	Mike T. Atchison, Atto Post Office Box 822	orney ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
	Columbiana. Alabama 3:	-		
Form 1-1-27 Re	·			
WARRANT	Y DEED-Lawyers Title Insur	ance Corporation, Birmingh	am, Alabama	
STATE OF SHELBY	ALABAMA COUNTY	KNOW ALL MEN BY THE	se presents:	
	sideration of Thirty-Three	e Thousand and no/10	0	Dollars
That in con	sideration of			,.,
to the unde	raigned grantor (whether one o	or more), in hand paid by t	he grantee herein, the receip	t whereof is acknowledged, I
or we. Lewis B. Walker, Jr. and Nicki W. Walker (husband and wife)				
24				
(herein refe	erred to as grantor, whether or	ne or more), grant, bargain,	sell and convey unto	
Gloria	a Nobles			
41 2 	erred to as grantee, whether o	ne or more), the following	described real estate, situated	i in
(herem rei	erred to at grantee, whether o	Shelby Count	y, Alabama, to-wit:	
			NT 1/4 of the NW 1/4.	Section 26.
	Commence at the North Township 21 South, Resaid 1/4-1/4 Section Alabama Highway No. A of 99 degrees 12 minu point of beginning;	a distance of 1238. 70 and Shelby County utes to the left and thence continue in t	19 feet to the South Highway No. 26; then run a distance of 40 he same direction along the same	right-of-way of ace turn an angle 46.00 feet to the ong the South se turn an angle
	point of beginning; thence continue in the same direction along turn an angle right-of-way of said Highway a distance of 100.00 feet; thence of 90 degrees 00 minutes to the right and run a distance of 200.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run			
	turn an angle of 90 (turn an angle of 90	degrees 00 minutes to	o the right and run
90	of Probate Office			
-	a distance of 200.00 feet to the point of deginning, this below the of Probate Office property described in Deed Record Book 299, Page 500, Judge of Probate Office of Shelby County, Alabama, Situated in the NW I/4 of Section 26, Township 21 South, Range 1 West Huntsville, Meridian, Shelby County, Alabama.			
28. 23.		•		
	Subject to:	wheerwork wears 1	984 tayes are a lien	but not due and
Taxes for 1984 and subsequent years. 1984 taxes are a lien but not due an payable until October 1, 1984.				
Transmission line permit to Alabama Power Company record Page 492, in the Probate Office of Shelby County, Alabama				n Deed Book 177,
	Easements, rights of way, permits, and roadways of record or in evidence through use.			
	2/3 interest in any oil found under said land is EXCEPTED.			
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.				
				nant with the said GRANTEES,
their heirs unless oth heirs, exec	and assigns, that I am (we are	e) lawfully seized in Iee sim; have a good right to sell an	ple of said premises; that they d convey the same as aforesaid	are free from all encumbrances, i; that I (we) will and my (our) their heirs and assigns forever.
against in Ut Ut	TITNESS WHEREOF	have hereunto setQUT	hands(s) and seal(s),	this25±h
449 - 11 1	September	19 84		
		- .	tosoo rosorá	led edmultaneously
	.00 of the above consi	ideration was paid I	rom a mortgage record	led Simultaneously
herewit ✓✓ la			Jerrie B. M.	Valler & (Seal)
Deen.	AX33.00 3.00 STATE OF A 1.00 36.50	(Seal)	Lewis B. Walker,	J _g . /
Jud	1. 00 GH STATE	THE (See 1)	Milli W. Was	lker (Seal)
·····			Nicki W. Walker	
	1884 SEP 26	14 9 51 (Seal)	.,	(Seal)
	1984 SEP ZU	• • • ·		THE STATE OF THE S
	OF ALABAMA COUNTY	Same and the same of the same		
STATE C	BY CONTINUE	ing part	General Acknowledgment	
	COUNTY)			にのでくなっ、マイ
I, the	undersigned authority	r Ir and Nicki W L	alker (husband and ម	d for taid County, Sn/shid State, if e)
hereby ce	ertify that Lewis B. Walke	L JI. AHU MILKI W. Y	ance and who are known	to me, acknowledged before me
			T 1 A 1 -	to me, acknowledged before me executed the same voluntarily
on this d	y the same bears date.	Collection of min contralmin	.1/10	O <i>t</i> .
Give	n under my hand and official sea	al this 25th day of	September	A. D., 19.84

Notary Public.