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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	Sale by Roberts & Son, Birmingham	
THE STATE OF ALABAMA		No, XXV—3	No. XXV _ SM-84-689	
Shelby	County	trict <b>enecute court</b> ,	TERM, 19 <u>84</u>	
I, Kyle Lansford		, Clerk of th	e Circuit Court for said County	
and State, hereby certify that on the Scott-Long Realty		f August		
recovered of Walter Barron	P.O. Rox 10	9 Maplesville, Al. 3675	O, Defendant,	
in the Circuit Court of said County,	a judgment with a wait	ver of exemptions as to personal pr	operty	
for the sum of 349.85			Dollars,	
and the further sum of	<u> </u>	···	Dollars,	
costs of suit, and that	-O. Standridge	P.O. Box 562 Montevalle	Alabama 35115	
is Plaintiff's Attorney of record.	•			
Given under my hand, this	5点 day.of	September	, 19 84	
		Kyle Sanaf	, Clerk.	
I hereby further certify that said,	W. F.S.			
was on theIdSv.of	Y THEFT		, 19, transferred to	
INSTRUMENT	~ 25	, as shown by record in my office.		
1984 SEP 2	5 NA 8-25	<u> </u>	, Clerk.	
JUEGE E	Fried A.E	•		

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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by	Roberts & Son, Birmingham
THE STATE OF AL	ABAMA (	No. CMDV-	84-366
Sh <b>elby</b>	County Districts	RCUIT COURT,	TERM, 19
I, Kyle Lansford	<del></del>	, Clerk of the Circ	uit Court for said County
and State, hereby certify that on the	day of	gust	, 19 <u>84</u> ,
Scott-Long Realty	. Inc.		, Plaintiff,
recovered of William P	aul Dunn and Ruthie J.	Dunn % One Hour Cla	eanereDefendant,
in the Circuit Court of said County	a judgment with a waiver of exe (out)	mptions as to personal propert	<u> </u>
for the sum of \$501.00		, .,	Dollars,
and the further sum ofPorty	Seven and No/100		Dollars,
costs of suit, and that James O	. Standridge P.O. Box	562 Montevallo, Al.	35115
is Plaintiff's Attorney of record.			
Given under my hand, this 🕰	day of	pt.	, 19 <i>8</i> /
I hereby further certify that said was on theNSIN day of	· · · · · · · · · · · · · · · · · · ·	le Langford	, Clerk.
i nereby further certify inat said	1133 W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
was on theNSTR day of	14 8 Z5	•	, transferred to
1384 Str 23	, as show	n by record in my office.	
1304 ST C7	FA E		, Clerk.