

by: SOUTHTRUST MORTGAGE

STATE OF ALABAMA)
 : ss:
JEFFERSON COUNTY)

921

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
 does hereby grant, bargain, sell, convey, assign
 and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
 after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984,
 with Alabama Housing Finance Authority that certain mortgage executed by
JAMES TERRY RITCHEY AND GAIL MARIE RITCHEY

to the undersigned, which mortgage is recorded in the office of the Judge of Probate
 of Shelby County, Alabama in Book 003, Page 213, together
 with the debt thereby secured and the note therein described, and all right, title
 and interest of the undersigned in and to the land and property conveyed by said
 mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
 its name by its duly authorized officer, on this 21 day of September 1984.

ATTEST:

SouthTrust Mortgage Corporation

By:

Catherine O. Jones
 Its: Secretary

By:

Hubert E. Rawson, Jr.
 Its: Vice President

STATE OF ALABAMA)
 : ss:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby
 certify that Hubert E. Rawson, Jr., whose name as Vice President
 of SouthTrust Mortgage Corporation, a corporation,
 is signed to the foregoing instrument, and who is known to me, acknowledged before
 me on this day that, being informed of the contents of said instrument, (s)he, as
 such officer and with full authority, executed the same voluntarily for and as the
 act of said corporation.

Given under my hand and official seal this 21st day of September 1984.

Beeth Nolen
 Notary Public

(Seal)

My Commission expires: 8-8-87 STATE OF ALA. JEFFERSON CO.

I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 SEP 25 PM 2:04

Thomas W. Gray, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Gene W. Gray, Jr.

BOOK 003 PAGE 220

