BOOK 003 RE-2

by: SOUTHTRUST MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

## 921

ASSIGNMENT OF MORTGAGE
For value received, the undersigned SouthTrust Mortgage Corporation
does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984,
with Alabama Housing Finance Authority that certain mortgage executed by
JAMES TERRY RITCHEY AND GAIL MARIE RITCHEY
to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of Shelby County, Alabama in Rock 003, Page 213, together
with the debt thereby secured and the note therein described, and all right, title
and interest of the undersigned in and to the land and property conveyed by said
mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this 21 day of September 1984
ATTEST: SouthTrust Mortgage Corporation
and all the terms
By: ( Harene U mus) By: ( Music ) Com
Its: Secretary // Its: Vice President //
STATE OF ALABAMA )
STRING STRINGS ( SS:
Jefferson COUNTY )
I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hubert E. Rawson, Jr. , whose name as Vice President
of SouthTrust Mortgage Corporation, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said instrument, (s)he, as
such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.
Given under my hand and official seal this 21st day of September 1984
12 ech Mala
Notary Public
(Seal)
My Commission expires: 8-8-87 craft of the transfer of the tra
My Commission expires: 8-8-87 CHARCOLL SELECTION THIS TO STATE OF THE
INSTRUMENT WITH ED
1984 SEP 25 PH 2: 04
JUEST 11 -4 OF ATS
JUDGE 11 ANORATE

RECORDING FEES

Recording Fee \$ 2,50
Index Fee 1.00
TOTAL \$ 3.50

Gene W. Gray, Je.