

STATE OF ALABAMA,)

ss:

SHELBY COUNTY.)

Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AMSOUTH MORTGAGE COMPANY, INC., F/K/A ENGEL MORTGAGE COMPANY, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by SYED HUSSAINI and wife, KATHRYN M. HUSSAINI to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 453, page 858, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of September, 1984.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC., F/K/A
ENGEL MORTGAGE COMPANY, INC.

By:

Jean Garby
Its Assistant Secretary

By:

Karen E. Conoley
Its Vice President

STATE OF ALABAMA)

ss:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of Engel Mortgage Company, Inc.*, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc. * *now known as Amsouth Mortgage Company, Inc.

Given under my hand and official seal this 17th day of September, 1984.

Janet Williams
Notary Public

(Seal)

My Commission expires: 6/15/88

STATE OF ALA. JUDGE CO.
I CERTIFY THIS
INSTRUMENT IS

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

1984 SEP 25 AM 10:44

JUDGE OF PROBATE