

Mtgr. William R. Baker
FNMA No. 1010027365
FHA/VA No. _____

777

STATE OF ALABAMA)
) ss.
COUNTY OF Shelby)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage Dated September 15th 1975, executed by William R. Baker and wife LAJuana Baker to Mortgage Corporation of the South in the principal amount of \$ 40,300.00 said mortgage recorded on September 23rd, 1975 in book 349 page 62 in the office of the Judge of Probate of Shelby County, Alabama. Transferred to the Federal National Mortgage Association by Government National Mortgage Association by assignment dated August 3rd, 1976 and recorded August 3rd, 1976 in book 16 page 319...This loan was transferred to the Government National Mortgage Association by Mortgage Corporation of the South by assignment dated September 19th, 1975 and recorded on September 23rd, 1975 in book 12 page 724 of the aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 14th day of August, 19 84.



FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson
Vice President

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 SEP 24 AM 8:53
Marie Robertson
AS: Attorney-in-Fact for Federal
National Mortgage Association

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 14th day of August, 1984.

Joan C. Burke
Notary Public
Joan C. Burke

My commission expires:

December 4, 1986

This instrument prepared by:

Kay Sears
Kay Sears - Paid in Full Dept.
Mortgage Corporation of the South
P. O. Box 10726
Birmingham, Alabama 35202