

STATE OF
COUNTY OF

MAW# 338126

798

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 20th day of September, 19 84, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and HOMESTEAD SAVINGS, A Federal Savings & Loan Association called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

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Robert D. Hand
Mary Jo Hand

September 20, 1984

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IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 20th day of September, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST


Betty L. Hooper
Secretary

BY:

Albert B. Way, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 20th day of September, 19 84.

Albert B. Way, III
Notary Public

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS
P. O. BOX 10025
Birmingham, Al 35202-0025

My Commission Expires: JULY 29, 1988
STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 SEP 24 AM 9:58

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Molton Allen & Williams

Courtney Moore

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