10.3 PASE 0.8

812

STATE OF ALABAMA

Bibb COUNTY Know all men by these presents: That whereas, the undersigned,
Ronnie Scott Lee, a single person(herein called debtor)is
justly indebted to The Peoples Bank of Centreville, Alabama,
a corporation (herein called mortgagee) in the sum of SEVEN THOUSAND NINE HUNDRED SIXTY
FIVE AND NO/100
for money loaned, receipt of which sum is hereby acknowledged, which sum bears interest from
atper cent per annum, interest payable as scheduled below, said
principal and interest being evidenced by waive promissory noteof debtor, due and payable at  The Peoples Bank of Centrevilleas follows:
· · · · · · · · · · · · · · · · · · ·
THIS MORTGAGE IS PAYABLE IN SIXTY (60) CONSECUTIVE MONTHLY INSTALLMENT OF ONE HUNDRED THIRTY TWO DOLLARS AND 75/100 (\$132.75) EACH, BEGINNING OCTOBER 20, 1984.
And whereas, it was agreed at the time said debt was incurred that said noteshould be given and secured in prompt payment at maturity respectively by this instrument, now, therefore, in consideration of the premises and one dollar paid to the undersigned on the delivery of this instrument, and in further consideration of said indebtedness, and in order to secure the prompt payment of the same, as it respectively matures and the prompt payment of any and all other debts debt-

cure the prompt payment of the same, as it respectively matures and the prompt payment of any and all other debts debtor\_\_\_may now owe or hereafter owe mortgagee before the principal debt has been paid, and to secure the faithful performance of all promises and agreements herein made,

Ronnie Scott Lee, a singel person

(herein called mortgagor),

do\_\_\_\_hereby grant, bargain, sell and convey to The Peoples Bank of Centreville, Alabama, a corporation, (herein called

its successors

and assigns, the following described real estate

Shelby

County, Alabama to-wit:

Commence at the Northeast corner of the Southeast One-Quarter of the North east One-Quarter of Section 17, Township 21 South, Range 1 East; thence run Southerly along the East line of said Quarter-Quarter 303.02 feet to the point of beginning; thence continue on the last described course 252.08 feet; thence turn 89 degrees, 34 minutes, 40 seconds right and run Southwesterly 520.61 feet to a point of the East right-of-way of a county road; thence turn 98 degrees, 48 minutes, 08 seconds right and run Northeasterly 267.06 feet to a point on the East right-of-way of said county road; thence turn 82 degrees, 36 minutes 20 seconds right and run Easterly 481.75 feet to the point of beginning.

OUR SECURITY INTEREST INCLUDES ALL MERCHANTABLE TIMBER AND APPURTENANCES LOCATED THEREON.

THE TRUE CONSIDERATION OF THIS MORTGAGE IS \$5,400.00.

such expenses and attorneys' fees are, and are to be, a part of the indebtedness hereby secured.

mortgagor is or are the owner or owners in fee simple of the property herein described, that said property is free from

all mortgages, liens or other encumbrances, that mortgagor has the right to execute this mortgage and convey this pro-

perty according to the terms of this mortgage, and that mortgagor will, in case of foreclosure, forever protect and de-

Mortgagor convenants and warrants with and to Mortgagec \_\_\_\_\_, \_

its successors and assigns that

			eful possession of the property
	aceable enjoyment of the rig	thts hereby conveyed, against	its successors the lawful claims and demands itle and rights hereby conveyed
•	defense of said property or t	y mortgagee,	ts successors orney's fees and other legal ex-
penses, all of which are hereby	fully secured.		
	DEGOD!	nana però	
	Mortgage Tax	DING FEES  s 2.10	
	Deed Tax.	Ş <u>——</u>	
• •	Mineral Tax		
ì	Recording Fee	7.50	
	Index Fee	1.00	
		s 16.60	
1	TOTAL	att	
Witness my hand and	d seal on this the 20t	h day of Septem	nber 19 84
Witnesses		# Some Some	# 7.00
T STATE	TERRAL SHARP CO.	Ronnie Sc	(L, S.)
	WAR FILES		(L. S.)
1984 S	EP 24 AN 11: 11	<u> </u>	(L. S.)
	Landon & Carlon &		(L. S.)
STATE OF ALABAMA,	THE TANK TO SELECT SHOP IT	_COUNTY. ·	
I. the undersid	ened authority a	Notary Public in and for sal	d County and State, do hereby
certify that Ronnie Sc	-		
	<u>-</u>		
whose name1s	signed to the foregoing conve	eyance, and who is	known to me, soknowledged
before me on this day that, b	eing informed of the conten	nts of the conveyance, he	executed the same volum
tarily on the day the same bear			20 112 0
	, I hereunto set my hand ar	nd official seal on this the	\ = & Oday of
<u>September</u>	, 19 <u>_84</u> .	Daniel 1	Was Same
	MY COMMISSION EXPLOSES		STATE AT LA
	MY COMMISSION EXPIRES 9.:		County, Alabama
STATE OF ALABAMA,		COUNTY.	
I,	, а	Notary Public in and for sai	id County and State, do hereby
certify that	•		
			known to me, acknowledged
			executed the same volun-
			, 19,
known to me to be the wife of who, being examined separate edged that she signed the sam the husband.	and apart from the husbar	nd, touching her signature to	the within conveyance, acknowl- traints, or threats on the part of
IN WITNESS WHEREOR	F, I hereunto set my hand a	nd official seal on this the	day of
		<del></del>	
		Notary Public in and for	
PRESE PAIN			County, A