THIS INSTRUMENT PREPARED BY:

Cynthia A. Aldridge
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201

STATE OF ALABAMA )
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the AND NO/100 EIGHT THOUSAND NINE HUNDRED DOLLARS of TWENTY sum (\$28,900.00) in hand paid by IRA AUSTIN SWIFT AND PAMELA SWIFT "GRANTEES"), (hereinafter referred to DAUGHERTY as undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEES for and during their joint lives and upon the the said GRANTEES for and during their joint lives and upon the condition death of either of them, then to the survivor of them in fee simple, together with every contingency remainder and right of reversion, the following described real estate situated in Shelby County, Alabama:

Lot 203, according to the survey of Riverchase Country Club Ninth Addition Residential Subdivision, as recorded in Map Book 8, Pages 46 A&B, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1984.
- 2. Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.

- Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:

<sup>&</sup>quot;\$23,900.00 of the above Purchase Price was paid with a Purchase Money Mortgage recorded simultaneously herewith."

The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

- b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.
- 6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- 7. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2,200 square feet of finished floor space on a one-story home or a minimum of 2,500 square feet of finished floor space on a multi-level (two-story, split-level, split foyer, one-and-one-half story) home, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.

TO HAVE AND TO HOLD unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingency remainder and right of reversion.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 1740 day of 1984.

THE HARBERT-EQUITABLE JOINT VENTURE

Witness:

Imi L. Medly

**"我们是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,** 

Witness:

BY: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED, STATES

BY: Drack Tresident Vice President

BY: HARBERT INTERNATIONAL, INC.

BY:

Its: 1/ D

My commission expires:

MANAGE A PROPERTY.

MY COMMISSION EXPIRES FEDRUARY 3, 1986

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	Assurance Society of the Unit	ed States, a corporation, as General	
		able Joint Venture, under Joint	
	<b>*</b>	ary 30, 1974, is signed to the	
		is known to me, acknowledged before	
		informed of the contents of the er and with full authority, executed	
		as the act of said corporation as	
	General Partner of The Harber	t-Equitable Joint Venture.	
	Given under my hand	and official seal, this the 28th	
	day of Cursust	and official seal, this the $28\%$	
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