

This instrument prepared by

(Name) Douglas Rogers, Attorney

(Address) 1920 Mayfair Dr. B'ham. AL

35209

Corporation Form Warranty Deed



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10481 • PHONE 12051 328-8070

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

This furnished by

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Four Thousand Ninety Six and no/100-----DOLLARS,

to the undersigned grantor, Federal Home Builders, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Kenneth E. Bush and Martha D. Bush an undivided 55 % ownership interest, and unto ALB, Ltd. an undivided 45% ownership interest, (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama

Lot 13, Block 4, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1984.

Sixty-four Thousand Ninety-six and no/100 Dollars (\$64,096.00) of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 13 day of September, 19 84.

ATTEST:

Rec 2.50
Ind 1.00
3.50

FEDERAL HOME BUILDERS, INC.

STATE OF Alabama

COUNTY OF Jefferson
I, the undersigned

hereby certify that David J. Davis

whose name as President of Federal Home Builders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of September