LOAN	NUMBER	09-54-63812

ss:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
OF MOBILE, does hereby grant, bargain, sell, convey, assign, and deliver unto AmSouth
Bank N.A., Birmingham, Alabama, as Trustee (hereinafter called Trustee) under a certain
Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority,
that certain Mortgage executed by Cynthia H. Lewis, an unmarried woman
to the undersigned, which Mortgage is recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Real Property Book 454, page 383,
together with the debt thereby secured and the Note therein described and all right,
title, and interest of the undersigned in and to the land and property conveyed by
said Mortgage.
, · · ·
TO HAVE AND TO HOLD unto the Trustee, its successors and assigns, forever.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its
name by its duly authorized officer, on this the 20th day of September, 1984
SUTHERM
ATTEST: FIRST SOUTHERN FEDERAL SAVINGS & LOAN
ASSOCIATION OF MOBILE
BY: Athrigh for from BY: Well Duck
ITS: VICE PRESIDENT
STATE OF ALABAMA :
HOUSTON COUNTY) ss:
I, the undersigned, a Notary Public in and for said County and State, hereby certify
that Beverly Davis, whose name as Vice President of First Southern Federal Savings &
Loan Association of Mobile, a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that being informed of the

contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND and official seal this the 20th day of Sentember.

My commission expires 10^{-18-87}

This instrument prepared by:

Lynn K. Maynard

First Southern Federal Savings & Loan Association of Mobile

P.O. Box 7006

🔰 Dothan, Alabama 36302

MSTACK

1984 SEP 21 AN 9:55

RECORDING FEES

Recording Fee

Index Fee

TOTAL