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Councilman _____ introduced the following
Ordinance:

AMENDMENT TO ORDINANCE NO. 303
AS AMENDED

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBIANA,
ALABAMA, AS FOLLOWS:

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1. That Section 17 of Ordinance No. 303, as amended by
Ordinance No. _____, be deleted in its entirety and the
following substituted therefor:

"Section 17. Schedule of Rates

<u>CHANNEL</u>	<u>PROGRAMS</u>
2	(6) WBRC-TV Birmingham
3	(13) WVTM-TV Birmingham
4	(42) WBMG-TV Birmingham
5	(10) WBIQ-TV Birmingham
6	Local weather and time
7	CBN Christian Broadcast Network
8	WTBS (17) Atlanta, GA
9	WGN (9) Chicago
10	CNN Cable News Network
11	(21) WTOO Birmingham
12	Lifetime
13	The Nashville Network
17	ESPN 24 hr Sports
18	Arts/ Entertainments Network

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City of Columbiana

19	Nickelodeon 14 hrs (Children)
20	MTV Music Television
23	Disney Channel
24	Showtime
25	HBO Home Box Office

PRICE OF CHANNELS 2 THRU 20	\$12.25 PER MONTH
DISNEY CHANNEL	9.95
SHOWTIME	11.95
HBO	11.95
Addition outlet	4.00
FM outlet	1.50
Magazine	1.25

Any person over the age of 65 years may elect to subscribe to a smaller package consisting of Channels 2 through 13 at a rate of \$8.25 per month."

2. This Ordinance shall become effective upon its passage and adoption by the City Council of the City of Columbiana, Alabama.

ADOPTED AND APPROVED this 19th day of September, 1984.

CITY OF COLUMBIANA, ALABAMA

Attest:

Y. Mary D. Fargin
Clerk

By J. D. Tucker
Mayor

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CERTIFICATE OF ELECTION TO PROBATE JUDGE

STATE OF ALABAMA
SHELBY COUNTY

I, Carl Pritchard, Mayor of the City of Calera,
Alabama, do hereby certify that the following named persons have
this day been duly declared elected to the hereinafter named offices:

Mayor: George W. Roy
Councilman, Place No. 1: Arthur Davis
Councilman, Place No. 2: Bobby J. Phillips
Councilman, Place No. 3: W. B. Watts Jr.
Councilman, Place No. 4: Billy Geeslin
Councilman, Place No. 5: W. M. Davis

Said persons will take office in their respective official capacity
on the 1st day of October, 1984.

Carl Pritchard
Mayor

Sworn to and subscribed before

me on this the 14th day of Sept, 1984

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

May L. L. L. L.
Notary Public

1984 SEP 20 AM 9:14

Thomas A. L. L.
JUDGE OF PROBATE