

THE STATE OF ALABAMA, }
Shelby }
County }

Bond N^o 4843465

H L Conwill

KNOW ALL BY THESE PRESENTS, That we _____
as Principal, and SAFECO INSURANCE COMPANY OF AMERICA, a corporation organized and existing under and by
virtue of the laws of the State of Washington, and authorized to become sole surety on bonds in the State of Alabama are
held and firmly bound unto the State of Alabama, in the sum of _____

Two Thousand and no/100 _____ (\$ 2,000.00) Dollars, for the payment
of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly
by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 21st day of September, 19 84

H L Conwill

The condition of the above obligation, That whereas the above bound _____

_____ was duly appointed

to the office of Notary Public on the 21st day of September; for the

term of four years from the 21st day of September, 1984
State at Large

In Precinct No. _____ in and for said ~~County~~ XXXXXX

H L Conwill

Now, if the said Principal shall faithfully
perform and discharge all the duties of said office during his/her continuance therein then the above obligation to be
void, otherwise to remain in full force and effect.



H L Conwill
Principal
(L.S.)

SAFECO INSURANCE COMPANY OF AMERICA
By *Michael Walter*
Attorney-in-Fact

Taken and approved this 21st day of SEPT., 19 84

Thomas A. Snowden Jr.
Judge of Probate.

THE STATE OF ALABAMA, }
County }

OATH OF OFFICE

STATE OF ALABAMA
I, _____
NOTARY PUBLIC
1984 SEP 21 PM 1:32
Thomas A. Snowden Jr.
JUDGE OF PROBATE

I, _____ solemnly swear that I will support the constitution
of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will
faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help
me God.

Subscribed and sworn to before me this _____

day of _____, 19 _____

Notary Public

BOOK 001 PAGE 27