

STATE OF ALABAMA
HOUSTON COUNTY

LOAN NUMBER 09-54-63812

ss:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE, does hereby grant, bargain, sell, convey, assign, and deliver unto AmSouth Bank N.A., Birmingham, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain Mortgage executed by Cynthia H. Lewis, an unmarried woman to the undersigned, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 454, page 383, together with the debt thereby secured and the Note therein described and all right, title, and interest of the undersigned in and to the land and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the Trustee, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 20th day of September, 198 4.

ATTEST:

BY:

ITS: ASSISTANT VICE PRESIDENT

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF MOBILE

BY:

ITS: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

ss:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings & Loan Association of Mobile, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND and official seal this the 20th day of September, 198 4.



Notary Public

My commission expires 10-18-87

This instrument prepared by:

Lynn K. Maynard

First Southern Federal Savings & Loan Association of Mobile

P.O. Box 7006

Dothan, Alabama 36302

STATE OF ALABAMA
HOUSTON COUNTY
INSTRUMENT

1984 SEP 21 AM 9:55

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50