

STATE OF ALABAMA,)
) SS:
 Shelby COUNTY.)

ASSIGNMENT OF MORTGAGE

Jefferson Federal Savings and Loan Association of Birmingham
 For value received, the undersigned Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by James Steven Jenkins and wife Linda Jane Jenkins to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 001, page 524, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of September, 1984.

Jefferson Federal Savings and
 Loan Association of Birmingham

ATTEST:

By:

[Signature]
 Its Secretary

By:

Dick Humphrey
 Its Senior Vice-President

STATE OF ALABAMA)

Jefferson COUNTY)

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey whose name as Senior Vice-President of Jefferson Federal Savings and Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of September, 1984.

Cynthia R. Spence
 Notary Public



9-20-87

My Commission expires: _____

STATE OF ALABAMA
 I CERTIFY THAT
 INSTRUMENT WAS FILED

1984 SEP 21 AM 11:11

Thomas H. [Signature]
 JUDGE OF PROBATE

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