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(Name) Howard Holcombe
 4717 Caldwell Mill Rd.
 (Address) Birmingham, AL 35243

This instrument was prepared by
 (Name) Walter Fletcher
 2121 Highland Ave., So.
 (Address) Birmingham, Alabama 35205

Form 1-1-77 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
 Jefferson COUNTY } **KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One Hundred Thousand and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

WALTER G. BRUSH and wife, PAULINE M. BRUSH

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

HOWARD HOLCOMBE and JOSEPHINE C. HOLCOMBE

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 2 East, and proceed North 88°34' West along the South boundary of said quarter/quarter section for a distance of 500.7 feet; thence turn an angle of 90°16' to the right and proceed North 1°42' East for a distance of 897.65 feet; thence proceed South 52°30' East for a distance of 173.42 feet; thence proceed South 19°22' West for a distance of 243.91 feet; thence proceed South 71°35' East for a distance of 441.68 feet to a point that is in the East boundary of the said Southeast one-fourth of the Northwest one-fourth; thence proceed South 0°15' West along the East boundary of said quarter/quarter section for a distance of 434.56 feet to the point of beginning, containing 6.48 acres.

Subject to easements and **RECORDING FEES** record.

Mortgage Tax	\$	<u>100.00</u>
Deed Tax		
Mineral Tax		<u>2.50</u>
Recording Fee		<u>1.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>103.50</u>

STATE OF ALABAMA
 COUNTY OF JEFFERSON
 INSTRUMENT NO. 10350

1984 SEP 20 AM 10:12

Thomas D. Brush, Jr.
 JUDGE OF THE COURT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 6 day of September, 1984.

 (Seal)

 (Seal)

 (Seal)

Walter G. Brush (Seal)
 Walter G. Brush
Pauline M. Brush (Seal)
 Pauline M. Brush
 _____ (Seal)

STATE OF ALABAMA }
 Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Walter G. Brush and wife, Pauline M. Brush whose names ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of September, A. D., 1984

Walter D. Stebbins
 Notary Public.

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