	•	
11	en in a mon and	40,000
	of the of anterest conveyed	SEND TAX NOTICE TO:
	656	(Name) <u>Walter Brush</u>
		P. O. Box 59073
	1	(Address) Birmingham. AL 35259
	This instrument was planty beat prepared by	Associate STIME INTERIOR SECTION SECTI
	Walter Flataban	
	(Name) Walter Fletcher 2121 Highland Ave., So.	***************************************
	(Address)Birmingham, Alebena 35205	
	Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmi	
	STATE OF ALABAMA	
	Jefferson COUNTY KNOW ALL MEN BY T	HESE PRESENTS:
,	That in consideration of love and affection for the gr	antees
	to the undersigned grantor (whether one or more), in hand paid by or we,	y the grantee herein, the receipt whereof is acknowledged, I
	WALTER G. BRUSH and wife, PAULINE M. BRUSH	
	(herein referred to as grantor, whether one or more), grant, barge to NORA JEAN McELROY, individually, and a 20% u	individed interest to NORA JEAN McELROY as
	Trustee for Robert Michael Brush under Indentur in Real Volume 1862, page 871, Probate Office of the control of the follows (herein referred to as grantee, whether one or more), the follows	e of Trust dated November 21, 1979, recorded in the control of Jefferson County, Alabama of Jefferson County, Alabama of Jefferson county, Alabama of the county, Alabama, to-wit:
	She1by Co	dity, Ambania, Co-wit:
	Commence at the SE corner of the SE 1/4 of the Range 2 East, Shelby County, Alabama; thence proboundary of said quarter-quarter section for a beginning. From this beginning point, continue boundary of said quarter-quarter section for a	oceed North 0°15' East along the East
	boundary of said quarter-quarter section for a	distance of 642.37 feet to a point on
	the SW right-of-way line of U. S. 280 Highway;	thence proceed North 52°49' West along
	the SW right-of-way line of said highway for a	distance of 623.12 feet; thence proceed
	South 37°13'25" West for a distance of 420.49 f	eet; thence proceed South 52°30' East
	for a distance of 516.59 feet; thence proceed S	
,	feet; thence proceed South 71°35' East for a di	stance of 441.68 feet to the point of
Ĭ	≥ Deginning.	
	beginning. Subject to easements and restrictions of record	•
	The northwestern boundary of this property is cof that 2 acres conveyed by me to Howard Holcom	•
	of that 2 acres conveyed by me to Howard Holcom TO HAVE AND TO HOLD to the said grantee, his, her or their he	
	TO TIVE TO MODE IN ME BRIG REGIONS, INS. DEL OL MAIL DE	nice with woodfile totalat.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

day of September 19	reunto set	
Dee	Stay 4000	
WETHER 12	Come 1 100 Walter 97 B	vol -
1984 SEP 20 131 10-12	1/350 Walter G. Brush	B
1984 SCI 20 1984 S	Pauline M. Brush	zruse_
JUDA:	(Seal)	·
STATE OF ALABAMA Jefferson	General Acknowledgment	ANTTON
COUNTY		- R
		A COUALYD IM MAIN
	, a Notary Public in and for a	
hereby certify that Walter G. Brush and	.wife, Pauline M. Brush	2: O . V
hereby certify that Walter G. Brush and whose names are signed to the		seknowiedzed bei