

STATE OF Alabama )

695

460528

COUNTY OF Shelby )

INE # 1700-09-00003-4-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Daniel International Corporation, a South Carolina corporation,

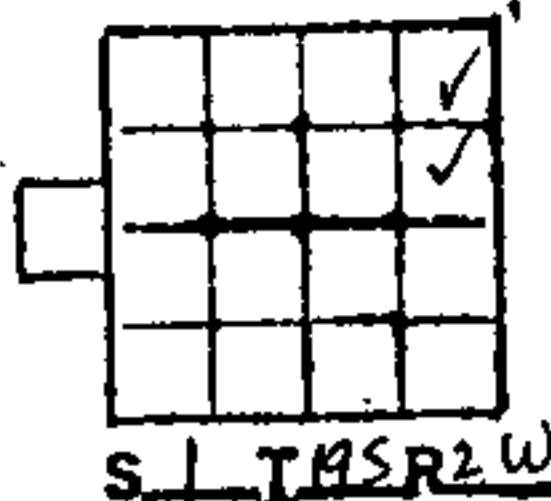
in consideration of the sum of One and No/100 Dollars (\$1.00), to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, trans closures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

Donald E. Gibson



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

BOOK 002 PAGE 797

MEADOW BROOK APARTMENTS

Description of a parcel of land situated in the east half of the northeast quarter of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at a capped iron pipe found at the northeast corner of said Section 1 and run thence in a southerly direction along the east line thereof for a distance of 436.03 feet to a point located in a curve to the right in the northwesterly right-of-way line of a proposed, public right-of-way leading from an existing, stubbed right-of-way lying between Lots 13 and 14 of Meadow Brook Third Sector, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 7, Page 66, to a point in the westerly right-of-way line of Meadow Brook Road located 750.38 feet southwesterly of the intersection thereof with the southerly right-of-way line of U.S. Highway 280, said curve being concave to the northwest, having a radius of 1598.48 feet, a central angle of  $4^{\circ}-10'-47''$  and a chord which forms an interior or counterclockwise angle of  $120^{\circ}-10'-53''$  with the preceeding course; thence turn an angle to the right and run in a southwesterly direction with said proposed right-of-way line and along the arc of said curve for a distance of 116.61 feet to the end of said curve; thence continue to run with said proposed right-of-way line in a southwesterly direction along a line tangent to said curve for a distance of 337.88 feet to the beginning of a curve to the left, said curve being concave to the southeast, having a radius of 827.77 feet and subtending a central angle of  $33^{\circ}-45'-00''$ ; thence continue to run with said proposed right-of-way line in a southwesterly direction along the arc of said curve for a distance of 487.60 feet to a point of reverse curvature located at the beginning of a curve to the right; said curve being concave to the northwest, having a radius of 966.13 feet, and subtending a central angle of  $18^{\circ}-15'-00''$ ; thence continue to run with said proposed right-of-way line in a southwesterly direction along the arc of said curve for a distance of 307.73 feet to the end of said curve; thence turn an angle to the left of  $67^{\circ}-07'-30''$ , as measured from the chord of said curve and, leaving said proposed right-of-way line, run in a northwesterly direction for a distance of 415.95 feet to a point located in the west line of the northeast quarter of the northeast quarter of the aforesaid Section 1; thence turn an angle to the right of  $75^{\circ}-38'-01''$  and run in a northerly direction along said west line of said quarter-quarter section for a distance of 1187.54 feet to a capped iron pipe found at the northwest corner thereof; thence turn an angle to the right of  $92^{\circ}-17'-01''$  and run in an easterly direction along the north line of said quarter-quarter section for a distance of 1327.59 feet to the point of beginning; containing 27.7564 acres, more or less.

Exhibit "A"

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel International Corporation has caused this instrument to be executed in its name by R. Caldwell England as its Vice President, and attested by its its, and ~~its corporate seal to be hereto affixed~~, on this the 23rd day of August, 1984

Witness:  
Attest:

[Signature]

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

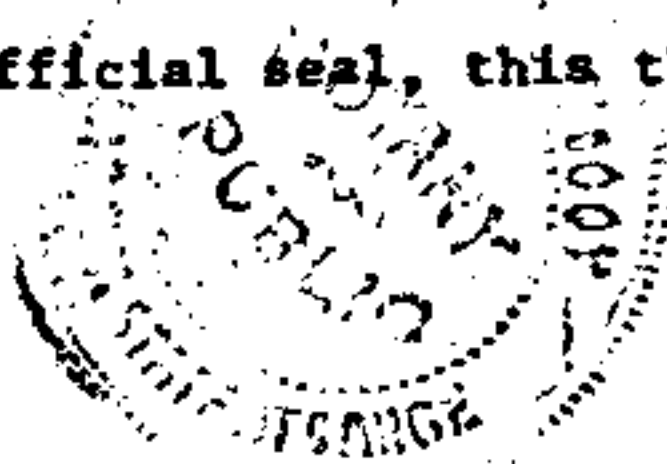
DANIEL INTERNATIONAL CORPORATION

By [Signature]

I, Ginger A. McCoy, a Notary Public, in and for said County in said State, hereby certify that R. Caldwell England

whose name as Vice President of Daniel International Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of August, 1984.



[Signature]  
Notary Public

BOOK 1112 PAGE 793

