	799			
THIS INSTRUMENT PREPARED BY:	(NAME)	Fran Seale, Rea		<u> </u>
		CENTRAL BANK 2. O. BOX 16589		
57.175.55 A		BIRMINGHAM, AL		
STATE OF ALABAMA	) P.¢	ARTIAL RELEASE	OF RECORDED LI	EN
COUNTY OF Jefferson	)			
KNOW ALL MEN BY THESE PRI	ESENTS, That, Cent	ral Bank of	the South	, a corporation
does hereby release from the lien of that	certain mortgage ex	ecuted by Harold	R. Walker and wif	e,
Frances J. Walker	···	··	June 8, 19	84
which said mortgage was recorded in the	office of the Judge	of Probate Court of	She1by	County
Alabama, in	Book No	50	, Page No416	
(and assigned to	in		Book No	
Page No	), the following do	escribed property and	none other:	
Lot 6, according to the	survey of Han	alet, 4th Sector	r, as recorded in	Map Book 9,
Page 22, in the Office	of the Judge o	or Probate of Si	nelby County, Alab	аша.
22		·		
PAGE 622		STATE OF ALA	SHELLEY CG.	
		I CERT E	CHELTY CO.	
3		1984 SEP 19		
₹ \$	•	ر چې سسسگارترد UUSG	and the second s	
Said mortgage shall continue in full in Witness Whereof, Central Bank of presents to be executed this13th	of the South			on, has caused these
			the South /	
		Central Bank of		<del></del>
		lts: Oprp.	Real Estate Office	er
STATE OF ALABAMA	)			
COUNTY OF Jefferson	)	•		
I, the undersigned Notary Public, in	n and for said Count	v in said State, hereby	certify that	
Philip R. Webb		Corp.	Real Estate Offi	cer
Central Bank ofthe South				
known to me, acknowledged before me o				
as such officer and with full authority, ex				· · · · · · · · · · · · · · · · · · ·
Given under my hand and Official seal th	is 13th day of	September		<i>(</i> )
		In all se	1 D. KSY	
		Notary Public ,	AY COMMISSION KARINGS NAME	.o. 13
			$\sim k R_{\rm G}$	

Form No. 99/33-1216 Rev. 7/79

CARDONAL SERVICE AND COMMENT