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STATE OF ALA. JEFFERSON CO. I CERTIFY THIS INSTRUMENT WAS FILED

2570 PAGE 129

1984 SEP 11 AM 10:54

RECORDED MTG. TAX DEED TAX HAS BEEN PAID ON THIS INSTRUMENT. JUDGE OF PROBATE

This instrument was prepared By: Betty Nolan Southtrust Mortgage Corporation 250 Office Park Drive Birmingham, Al 35253

STATE OF ALABAMA Jefferson COUNTY

SS

CORRECTIVE ASSIGNMENT OF MORTGAGE

BOOK 51 PAGE 78

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Albert G. Huffman and wife Shirley G. Huffman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTC. BK. 432, page 261, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

BOOK

In witness whereof the undersigned has caused this instrument to be executed in its name by duly authorized officer, on the 10th day of June 1983.

ATTEST: SouthTrust Bank of Alabama, National Association By: John A. Hines Its Assistant Vice President By: M. J. Phillips Its SENIOR VICE PRESIDENT AND CASHIER

BOOK 55 PAGE 795

STATE OF ALABAMA Jefferson COUNTY

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STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Re Recorded 1984 MAR 27 PM 3:40 Rec. 1.50 Ind. 1.00 2.50 JUDGE OF PROBATE

BOOK

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M.J. Phillips SENIOR VICE PRESIDENT AND CASHIER Of SouthTrust Bank of Alabama, National Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of June 1983.

Betty Ann Harris Notary Public

BOOK 002 PAGE 612

My Commission expires: 5-25-87

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Corrected Rec. 250 1983 JUN 10 PM 3:09 100 1984 SEP 19 AM 10:25

Judge of Probate

Jackson COMPANY

POST OFFICE BOX 7344-A

