KNOW ALL MEN BY THESE PRESENTS:

| WHEREAS, Arthur E Fleet, & wife, Elaine B. Fleet did heretofore execute a mortgage to City Federal Savings & Loan Association |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| which said mortgage is recorded in Volume 362 Page 424 Probate Office of Shelby County, Columbiana Alabama, and |
| WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said mortgage from the mortgagee, transfer of which is recorded in BOOK 49 , Page 74 in the Office of the Judge of Probate of Shelby County, Columbiana , Alabama, and |
| WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION . a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same. |
| IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be executed this 13th day of September 19 84 FEDERAL HOME LOAN MORTGAGE CORPORATION BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION ITS ATTORNEY IN FACT UNDER THAT CERTAIN POWER OF ATTORNEY DATED SEPTEMBER 1, 198 |
| RECORDING FEES Recording Fee \$ 250 Index Fee |
| I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that Louie A. Williams, Jr. , whose name as Senior Vice President City Federal Savings and Loan Association, as Attorney-In-Fact for the |
| FEDERAL HOME LOAN MORTGAGE CORPORATION 1s signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the 13th day of September , 1984 . This instrument was prepared by Donalise Smithson Of City Federal Savings & Loan |

CF FORM

Association, 2030 Second Avenue, North, Birmingham, Alabama.

Savings and Loan Association
City Federal Bullians
2030 Second Avenue 7th,
Birmingham, Alabama 35203