_
(
5
<b>.</b>
- 33
35
305
=

STATE OF	ALABAMA,	)	
She1by #72054	COUNTY.	<del>-</del> }	ss:
1772054			

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by David F. Fellin, A single man

recorded in the office of the Judge of Probate of Shelby
County, Alabama in Mortgage Book 454, page 248, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of September, 1984.

4.74 \$ { 1.7   4.4
AT POST: Real Estate Financing, Inc.
By: By: By: By: Discontinuo By: TibacShipping Representative By: TibacShipping Representative
STATE OF ALABAMA )
Montgomergounty )
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda G. Tatum whose name as Vice President of Real Estate Financing, Inc.  a Corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.
Given under my hand and official seal this 13thday of September , 198 4.
Notary Public
(Seal)

1984 SEP 18 AT 10: 09

8/30/86

Ac. 250 100 350

Lisa Hood

P. O. Box 669

Montgomery, AL

My Commission expires:\_\_\_\_\_

Real Estate Financing, Inc.

This instrument has been prepared by:

36195