CORPORATE CANCELLATION AND

RELEASE

69C

STATE OF ALABAMA, COUNTY OF MONICOMERY.

SHELBY

The debt secured by	Mortgage	recorded in _	Mortgage Book
•			Shelby
341 Page 592 of the	he Records in the offi	oe of the Judge of Probet	e of Montgomery County, Ala-
C!	he records an one our	ce of the budge of 1 10000	e or management country, said
	n	. I. D	•
bama, fromCarl D.	<u>Bennett and Peggy</u>	L. Bennett	
(Mortgagor)			
a Real Est	ate Financing, In	.c. **	
(Mortgagee)			
N			and consolled
having been paid in full, said	i lien is nereby rully	released, satisfied, disch	arged and cancened.
	FEDERAL HOM	E LOAN MORTGAGE CORP	ORATION
IN WITNESS WHEREO	F	E LOAN MORTGAGE CORP	014111011
*	-		
a corporation, has caused it	name to be signed	and its corporate seal to l	be impressed this 28th
tha corporation, has caused to	, manie to be argued	and in corporate sear to	or any and any
JUNE	· 84		
day of	, 19		
7	*		
Which was assigned to Fe	deral Home	PEDEDAL MOMB TO	AN MORTCACE CORPORATION
Loan Mortgage Corporation	n on 11/15/74	_ 	porate Name)
in Book 9, on Page 661.	•	(55)	,
in book 3, on rage seri	多語性 はんぶつしょう	A Corporation	
	- 1 34:5 90 9 10 10 10		
ACODDODATES CRAY	274		
(CORPORATE SEAL) "		1	
7 ac. 2 52-10	Al CED		J
0-010	84 SEP 18 AM 8: 4	7 By REGI	ONAL MANAGER (Seal)
250			Č 5.
	The se of the second		To be a second
STATE OF GEORGIA	All the same of the same of the	1_	
COUNTY OF FULTON	CODE CONTRACT	- - -	
THE UNDERSIG	NED	- Notom Dublic in	and for said County and State,
1,		, a Rotary Public, in	and for said County and State,
		HERB A. PIC	CK
do hereby certify that	Tarter a comment of the comment of t		
	1/23/2 / PD	FEDERAL HOME LOAN CO	ORPORATION
whose name asREGIONAL	MANAGER of the	FEDERAL HOME BOAR C	
a Companyion is signed to the	a foregoing release a	nd concellation and who	is known to me, acknowledged
a Corporation, is signed to the	te toteRomB terese s	nu cancenation, and who	E ALOWIT W Me, deamonteager
before me on this day, that	being informed of the	contents of said instrume	ent, as such officer and
with full authority, executed	d the same voluntaril	v for and as the act of sa	id corporation, on the day the
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			• •
\$ 3-4-		•	
same bears date.			•
	28th	June	1984
Given under my hand a	nd seal this	day of	444,444
•	•	1M 6	orith Year
TAT TOTAL TOTAL AND TOTAL		ب يغير ر	
EAL ESTATE FINANCING, IN	J . 1	$\bigcap A \stackrel{\circ}{\sim} \stackrel{\circ}{\sim} \stackrel{\circ}{\sim}$	
. O. BOX 669		Duwia	ac de de de la
IONTGOMERY, ALABAMA 361	95	Notary Public, Ge	brode Side State State
,		My Commission	
NOTAR	Y PUBLIC,		INTERIOR OF THE PROPERTY OF TH
1104111		III.	
ref 25/80		F.F.	
PROBATE OFFICE-Montgomery Co). Alabema	~	"Miniminal"

184

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