STATE OF ALABAMA) JEFFERSON COUNTY

級

FULL SATISFACTION OF RECORDED LIEN

Know	All Men By These Preser	n ts, That, the un de	ısigned _	NATIONAL BANK OF COMMERCE	
		cknowledges full p	ayment (of the indebtedness secured by that cert	aln
Dani Braner				Gibson Anderson and Evins, Inc.	•
wear Froher	(A) Anaroousvessalisuski	morrkage execured	. by	GIDSON MIGELSON MICE EVINS, INC.	
 			•	Shelby	
hich said n	nortgage was recorded in	the office of the J	udge of 1	Probate Court of Jetterson County, Alaba	ma
n	Book No. 449	Page No	168	, (and assigned to	
n	Book No	, Page	_,) and i	the undersigned does further hereby rel	eas
nd satisfy	sald mortgage.				
				wood, Fifth Sector, as recorded	
in Ma	ip Took 8, Page 121	in the Probate Of	ffice of	E Shelby County Alabama.	
<u></u>	•••.				
r.C.	•				
- 35 25 25	•				
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900 <u>K</u>	•			•	
, <u></u>	organization of the last			•	
	I	_	2000	-	
. 10.	84 SEP 18 M 11: 32	Rec 250		•	
		350	,	•	•
بتميد	مشروه في مورد المراجع ا المراجع المراجع				
In V	Vitness Whereof, the und	ersigned, NATION	L BANK	OF COMMERCE	
•					_
				· · · · · · · · · · · · · · · · · · ·	•
	·		NATIONAL BANK OF COMMERCE 13th day of September , 19 84 NATIONAL BANK OF COMMERCE		
				BY: Ahn H. Holeomb In	
	•			ITS: Vice President	
STATE	OF ALABAMA	· 1		••	
	FERSON COUNTY	}	,	• :	
I, the	undersigned Notary Public, H. Holcomb, III	-	•	d State, hereby certify that	<u></u>
	BANK OF COMMERCE			Vice President e foregoing instrument, acknowledged before	me
•	at, being informed of the co tarily (for and as the act of		ent, he (s	s such officer and with full authority,) execu	ted
	under my hand and Offici	al seal this 13th	day of	September 10_	84
	MENT WAS PREPARED BY NK OF COMMERCE			San Somo Jamas	
0. Box 1	0686			Notary Public	T _C
rmingham,	Ala. 35203			MY COMMISSION EXPIRES 9113	
				DUDI.	N.
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