STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

(Real Proper	ty) (Регсений-Рег еретфу	nortgage execut	ed by <u>Gibson</u> , Anderson and E	vins, Inc.
			She1by	<u></u>
which said m	ortgage was recorded	in the office of the	Judge of Probate Court of Jettered	🖚 County, Ala
in	Book No	49 Page No	, (and assigned to	
in	Book No	, Page	,) and the undersigned does fu	rther hereby
and satisfy s	ald mortgage.			
as recor			f Riverwood, Fifth Sector, e Probate Office of Shelby	
9				
ме 560				
			•	
005	1			
) XOOK				
100 SE	P 18 M 11: 32	350		
In Wi	tness Whereof, the und	lersigned, Nat:	onal Bank of Commerce	
has caused t	hese presents to be exe	cuted this 13th	day ofSeptember	, 198
		•	NATIONAL BANK OF CO	MMERCE
			BY: John H. Holes	
			ITS: Vice Preside	
STATE	OF ALABAMA	3		
	RSON COUNTY	}		
•	_	, in and for said Co	inty in said State, hereby certify that	· · · · · · · · · · · · · · · · · · ·
	Holcomb, III ank of Commerce		name (as Vice President gned to the foregoing instrument, ackn	owledged before
•	being informed of the corily (for and as the act of		nent, he (as such officer and with full a	uthority,) exect
Given 1	inder my hand and Offici	al seal this 13th	day of September	
Q 11011 -	RUMENT WAS PREPARED BANK OF COMMERCE	BY	Donalka	e XXIVI
/ THIS INST	10/0/		Notary Public	OTARY
/ THIS INST			MY COMMISSION EXPIRES 9/13/5	() (, , , , , ,)
THIS INST NATIONAL P. O. BOX		•	MY COMMISSION EXPIRES PLATES	BUBI'