

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )


KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by MORTGAGE CORPORATION  
OF THE SOUTH does hereby grant, bargain, sell and convey and  
assign unto MORTGAGE CORPORATION OF THE SOUTH all its right,  
title and interest in and to a certain mortgage executed to it by Charles J.  
& wife Marcia L. Lewis on the 13th day of Sept 19 84, and  
recorded in Volume , Page , of the records of the Probate  
Court of Shelby County, and, together with the debt secured thereby  
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard  
its Sr. Vice President and attested by James R. Tarrant, III, its Secretary,  
(and its corporate seal to be hereto affixed), this the 14th day of September  
19 84 .

SOUTH STATES MORTGAGE CORPORATION


By   
Its Senior Vice President  
Larry R. Hillard

ATTEST:

  
Secretary  
James R. Tarrant, III  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

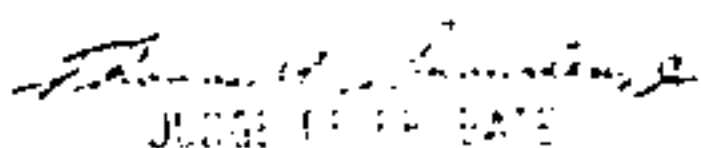
I, the undersigned, a Notary Public in and for said State, in said County,  
hereby certify that Larry R. Hillard whose name as Senior Vice President  
of South States Mortgage Corporation, a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledge before me on this day, that,  
being informed of the contents of the conveyance, he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said  
corporation.

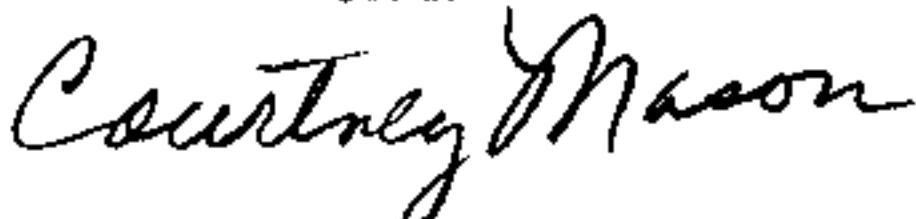
Given under my hand and official seal this 14th day of September 19 84 .

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JULY 1985  
My commission Expires

STATE OF ALABAMA )  
 )  
INSTITUTIONAL )

1984 SEP 17 AM 10:33

  
JUDGE OF THE COURT



RECORDING FEES

Mortgage Tax	\$	
Deed Tax		
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	3.50

