

(Name) C.B.Holliman

(Address) P.O.Box 20274 Birmingham, Alabama 35216

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Thousand & NO/100 (\$30,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Dale Parker and Wife, Louise C.Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

First Baptist Church of Alabaster

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Southwest 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the North-east corner of the Southwest 1/4 of the Southwest 1/4 of said Section; thence in a Westerly direction, along the North line of said 1/4-1/4 Section, a distance of 603.21 feet to the Easterly right of way line of 10th Street Northwest; thence 91 degrees 14 minutes left, in a Southerly direction, a distance of 127.58 feet to the North line of Block 15 of ALABASTER GARDENS; thence 88 degrees 42 minutes 45 seconds left, in an Easterly direction along the North line of said Block 15 a distance of 625.77 feet to the Westerly right of way of County Highway 95; thence 89 degrees 53 minutes 48 seconds, left, in a Northerly direction along said Right of Way, a distance of 128.54 feet; thence 90 degrees 09 minutes 27 seconds left, in a Westerly direction, a distance of 25.66 feet to the point of beginning. Situated in Shelby County, Alabama.

This Conveyance subject to:

- (1). Right of way to Shelby County as recorded in Deed Book 271, Page 732, in Probate Office of Shelby County, Alabama.

The full amount of the purchase price was paid from the mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 16th day of August

STATE OF ALABAMA
I, C.B. HOLLIMAN, Notary Public
My Commission Expires 4/16/84

1984 SEP 17 PM 2:43

RECORDING FEES

Mortgage Tax \$
Deed Tax (Seal)
Mineral Tax
Recording Fee (Seal)
Index Fee (Seal)
TOTAL

002-362

Dale Parker

Louise C. Parker

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, C.B.Holliman, a Notary Public in and for said County, in said State, hereby certify that Dale Parker and Wife, Louise C.Parker whose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of August, 1984, at Alabaster, Alabama 35007.

C.B. Holliman, Notary Public. My Commission Expires 4/16/84

BOOK 002 PAGE 361