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Graduation
THE UNITED STATES OF AMERICA,

CERTIFICATE

No. *38,407*

To all to whom these presents shall come, Greeting:

Whereas, *Cader Powell*, of *Helby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said

Cader Powell,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South half of the South East quarter of Section twenty-eight, in Township nineteen, of Range one East, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing seventy-nine acres, and ninety one hundredths of an acre.

1884 SEP 14 AM 8 57

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Cader Powell*,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Cader Powell,

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said *Cader Powell*,

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *October*, in the year of our Lord one thousand eight hundred and *sixty*, and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*.

BY THE PRESIDENT:

James Buchanan
J. A. B. Leonard, Secretary.

J. M. Granger

Recorder of the General Land Office.

ALA. TITLE CO., INC.
 613 NO. 21ST STREET

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