

573 TRANSFER OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by JOHN A. McBRAYER and wife, SUSAN W. McBRAYER to Mortgage Corporation of the South, in the principal sum of \$ 65,050.00 dated the 3rd day of August, 1984, and filed for record on the 6th day of August, 1984, in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA in Volume 453, on Page 470, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Charles L. Baker its Vice President, and its corporate seal to be hereto affixed and attested by Iris R. Thrash, its Assistant Secretary both of whom are thereunto duly authorized, this the 29th day of August, 1984.

STATE OF ALABAMA)
JEFFERSON COUNTY)
MORTGAGE CORPORATION OF THE SOUTH

1984 SEP 14 AM 9:59

Charles L. Baker
Vice President

Rec. 250
Ind 150
350



Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Mary E. Bowden, a Notary Public in and for said County in said State, hereby certify that Charles L. Baker and Iris R. Thrash whose names as Vice President and Assistant Secretary, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of August, 1984.

MCS # 144527

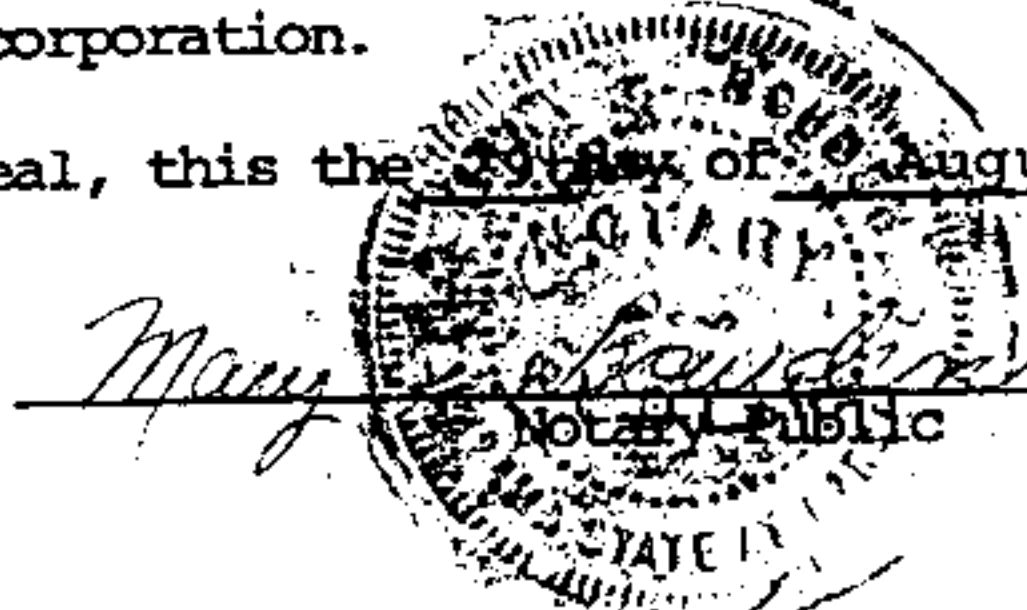
This instrument prepared by:

Mary E. Bowden

MORTGAGE CORPORATION OF THE SOUTH

2119 6th Avenue North

Birmingham, AL 35203



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