

This instrument was prepared by
E. Eric Johnston, Attorney at Law

(Name)

(Address) 2100 Southbridge Parkway, Suite 376, B'ham, Al. 35209

WARRANTY DEED-

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Five Thousand Dollars Cash and the assumption of a first mortgage in the
That in consideration of amount of \$29,647.25 and a second mortgage in the amount of \$20,000.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Ronald Lee Atchison and wife, Pamela B. Atchison

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Leigh Bivin Cox, a married woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 11, Block 1, Oak Mountain Estates, as shown by map recorded
in Map Book 5, page 57, in the Probate records of Shelby County,
Alabama.

Subject to restrictions and easements of record

Subject to assumption of a first mortgage in the amount of \$29,647.25

Subject to a second mortgage in the amount of \$20,000.00.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 11
day of September, 1984.

Deed TAX \$5.00
Rec 2.50
Ind 1.00
3.50
1984 SEP 14 AM 10:19
JUDGE J. J. TATE

Ronald Lee Atchison (Seal)
Ronald Lee Atchison
Pamela B. Atchison (Seal)
Pamela B. Atchison (Seal)

STATE OF ALABAMA
Jefferson

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Ronald Lee Atchison and wife, Pamela B. Atchison
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11 day of September, A. D., 1984

Notary Public