

32,50

592

Mail to notate - Kenneth Lee Roberson

\$ 2,500 prep  
71,200 notat  
\$ 5,300 recorded  
FEE

1127 Greentree Dr.  
Apt 706, Birmingham,  
35216

This instrument was prepared by  
Peggy A. Werdehoff, Attorney,  
United States Steel Corporation  
Fairfield, Alabama 35064

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100.00) and other valuable considerations paid to UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter called "Grantor", by Kenneth Lee Roberson, hereinafter called "Grantee", receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama to wit:

Lot 4, according to the survey of Heatherwood, 1st Sector, as recorded in Map Book 8, Page 27 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

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TO HAVE AND TO HOLD unto the said Grantee, Grantee's heirs and assigns, forever; SUBJECT, however, to the following: (a) applicable zoning and subdivision regulations; (b) taxes for the current tax year; (c) public utility easements as shown by recorded plat, including 10 foot easement on the North, East and West sides; (d) restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 37, Page 537 in said Probate Office; (e) transmission line permit to Alabama Power Company as shown by instrument recorded in Deed Book 318, Page 16 in said Probate Office; and (f) agreement with Alabama Power Company as to underground cables recorded in Misc. Book 39, Page 981 and covenants pertaining thereto recorded in Misc. Book 39, Page 980 in said Probate Office.

And the Grantor does for itself and for its successors and assigns covenant with the Grantee, Grantee's heirs and assigns, that it is lawfully seized in fee simple of the lands conveyed hereby; that they are free from all encumbrances, except as herein mentioned; that it has a good right to sell and convey the same as aforesaid; and that it will and its successors and assigns shall warrant and defend the same to the Grantee, Grantee's heirs and assigns, forever against the lawful claim of all persons.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized this, the 6<sup>th</sup> day of Sept, 1984.



UNITED STATES STEEL CORPORATION

By Arthur J. Borgh, Jr.  
Project Manager - Southeast  
USS Realty Development Division

ATTEST:

Peggy A. Werdehoff  
Assistant Secretary  
United States Steel Corporation

FIRST BANK of ALABASTER  
P. O. Box 246  
Alabaster, Alabama 35007

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, SANDRA K. PARSONS, a Notary Public in and for said County in said State, hereby certify that ARTHUR G. L. BORGH, JR., whose name as Project Manager-Southeast, USS Realty Development Division of United States Steel Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 6<sup>th</sup> day of Sept, 1984.

Sandra K Parsons  
Notary Public

My Commission Expires 12/3/84



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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 SEP 14 AM 11:02

Thomas W. [Signature]  
JUDGE OF THE STATE

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	<u>26.50</u>
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$ 32.50</u>

FIRST BANK of ALABASTER  
P. O. B. [Redacted]  
Alabaster, Alabama 35007