by said πortgage.
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORIGAGE ASSOCIATION, its successors and assigns forever.
IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this
· · · · · · · · · · · · · · · · · · ·
vice President and its corporate seal to be hereto affixed and attested by Iris R. Thrash , its Assistant Secretary and attested by Iris R. Thrash Assistant Secretary and attested by Iris R. Thrash Assistant Secretary
and attested by Iris R. Thrash , its Assistant Secretary
both of whom are thereunto duly authorized, this the 29th day of August
$19 \alpha \Lambda$
MORIGAGE CORPORATION OF THE SOUTH
1984 SEP 14 AH 9: 584 Charles Z. Bake
ATT OF ALABAMA)
380
DIVID OF LIPETING
JEFFERSON COUNTY)
I, Mary E. Bowden , a Notary Public in and for said
County in said State, hereby certify that Charles L. Baker
whose names as vice President
respectively, or mirriage original respectively.
of the South, a corporation, are signed to the foregoing conveyance, and who are
the man released edged before me on this day that, being intollied of the contents
of the conveyance, they, as such officers and with full authority, execute the same
voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the the the the August
19 84
MCS # 144527
This instrument prepared by:
Mary E. Bowden
MURTGAGE CORPORATION OF THE SOUTH
2119 6th Avenue North
Birmingham, AL 35203