

STATE OF ALABAMA  
JEFFERSON COUNTY )

Account # 11089-0 Br. 010 Pa. Out Ala Fed

**FULL SATISFACTION OF RECORDED LIEN**

499

Know All Men By These Presents, That, the undersigned Citicorp Person-to-Person  
Financial Center, Inc., acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Property) mortgage executed by James F. Lamb and wife, Brenda H. Lamb  
  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in  
Shelby  
Book No. 408, Page No. 736, (and assigned to  
  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

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002 page 13  
002  
BOOK

In Witness Whereof, the undersigned, Citicorp Person-to-Person Financial Center, Inc.

has caused these presents to be executed this 6th day of August, 19 84.  
Citicorp Person-to-Person Financial Center, Inc.

Woodrow Bray, Jr.

Woodrow Bray, Jr., Area Manager  
3724 Lorna Road

Birmingham, Alabama 35216

1984 SEP 13 AM 10:16

STATE OF ALABAMA  
JEFFERSON COUNTY

**GENERAL ACKNOWLEDGEMENT**

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.  
RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL ✓ \$ 3.50

Judge of Probate  
Notary Public

STATE OF ALABAMA  
JEFFERSON COUNTY

**CORPORATE ACKNOWLEDGEMENT**

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Woodrow Bray, Jr. whose name as Area Manager \_\_\_\_\_ of

Citicorp Person-to-Person Financial Center, Inc., corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of August, 19 84.

Jefferson Title Corp.  
P.O. Box 10481  
B'ham, AL  
PROBATE-70  
35201



Kathy Blackmon  
Notary Public

My Commission Expires March 21, 1988