## First/Alabama Bank

488

## PARTIAL RELEASE

STATE OF ALA, JEFFERSON CO I CERTIFY THIS INSTRUMENTO WAS F2532 PAGE 173 REAL 2532 PAGE 173

PO. ON THIS INSTRUMENT

STATE OF ALABAMA)

Shelby

COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK XXX. (formerly First Alabama Bank of Birmingham)
a corporation, does hereby release and discharge from the lien of that certain 5-29-84 Trent Corporation mortgage executed by-Jefferson 630 449 recorded in Volume. Probate Records of .County, Alabama; the following described property: Lot 819, 15th Add to Riverchase Country Club PAGE 3933 吞 It being distinctly understood, however, that all other property in said mortage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OK \_\_\_\_\_\_\_ a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises. IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OK \_\_\_\_\_\_, a corporation, has caused these presents to be executed by \_\_\_\_Albert E. Williams, Jr. Vice President ....... duly authorized thereto, on this.... June FIRST ALABAMA BANK OF. Albert E. Williams, Jr., Vice President 1984 SEP 13 AH 9: 53 RECORDING FEES STATE OF ALABAMA Recording Fee Jefferson COUNTY) 1.00 JUDGE OF FALSATE Index Fee TOTAL
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Vice President Albert E. Williams, Jr. \_\_\_\_\_ whose name as \_\_\_\_ of FIRST ALABAMA BANK OF release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

15th

\_\_\_\_ day of

Catherene of - Jones

r my hand and official seal this

′ ol⊞mmengham

L-148-8/75

P. O. BOX 10247

TIRMINGHAM ALABAMA 35202