

DONNA ST
as an employee of
South States Mortgage Corporation
213 Gadsden Hwy, Suite 225
Birmingham, Al 35235

ASSIGNMENT OF MORTGAGE

507

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by JEFFERSON FEDERAL
SAVINGS & LOAN ASSOCIATION
OF BIRMINGHAM does hereby grant, bargain, sell and convey and
assign unto JEFFERSON FEDERAL SAVINGS & LOAN
ASSOCIATION OF BIRMINGHAM all its right,
title and interest in and to a certain mortgage executed to it by Maurice &
wife Martha C. Black on the 29th day of May 1984, and
recorded in Volume REAL 2514 Page 416 of the records of the Probate
Court of Shelby 002 County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the 29th day of May
19 84 .

BOOK 002 PAGE 33

250
STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
FILED ON
REAL 2514 PAGE 425
MAY 30 12 50 PM '84
RECORDED & MTO. TAX
G. S. TARRANT, III
PD. ON THIS INSTRUMENT.
ATTEST:
James R. Tarrant, III
Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

SOUTH STATES MORTGAGE CORPORATION

By Larry R. Hillard
Its Senior Vice President
Larry R. Hillard

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29th day of May 19 84 .

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS
INSTRUMENT FILED
1984 SEP 13 AM 11:05

Gerry Ann B Buchanan
NOTARY PUBLIC

My commission Expires

THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE THE DATES.

W. Alaw Summers